

Notes:  
SIDE TRIMMING ALONG CROTON DAM ROAD AND  
HAWKES AVENUE

| PO #                                                                                                                                                                                                      | PO Date                        | Vendor      | Contract                      | PO Type           |                               |          |                |           |               |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|-------------------------------|-------------------|-------------------------------|----------|----------------|-----------|---------------|-------------|
| Item                                                                                                                                                                                                      | Description                    | Amount      | Charge Account                | Acct Type         | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |
| P2500008                                                                                                                                                                                                  | 01/14/25                       | GREEN065    | GREENWOOD TREE SERVICE, INC.  | Account Continued |                               |          |                |           |               |             |
| 10                                                                                                                                                                                                        | HGHWY - TREE CARE              | \$7,040.00  | 310-5140-499000-0000-40       | E                 | TREE PLANTING AND MAINTENANCE | R        | 01/14/25       | 08/12/25  |               | 2025-8HGHWY |
| Notes:<br>2025-8hghwy<br>TRIMMING AND PRUNING ALONG STORMYTOWN RD<br>REMOVAL OF PINE TREE LEANING ON POWER LINES.                                                                                         |                                |             |                               |                   |                               |          |                |           |               |             |
| 11                                                                                                                                                                                                        | HGHWY - TREE CARE              | \$6,160.00  | 310-5140-499000-0000-40       | E                 | TREE PLANTING AND MAINTENANCE | R        | 01/14/25       | 08/12/25  |               | 2025-9HGHWY |
| Notes:<br>TRIMMING AND PRUNING ALONG STORMYTOWN RD<br>SIDE TRIMMING AND PRUNING ON CEDAR LANE<br>CORNER AND STORMYTOWN RD<br>TRIMMING ALONG CROTON DAM ROAD<br>SIDE TRIMMING AND PRUNING ALONG HAWKS AVE. |                                |             |                               |                   |                               |          |                |           |               |             |
|                                                                                                                                                                                                           |                                | \$18,480.00 |                               |                   |                               |          |                |           |               |             |
| P2500011                                                                                                                                                                                                  | 01/14/25                       | ALLMA005    | ALL-MAKES PUMP & MOTOR REPAIR | B                 |                               |          |                |           |               |             |
| 8                                                                                                                                                                                                         | HGHWY MONTHLY MAINTENANCE      | \$2,700.00  | 450-8120-456000-0000-40       | E                 | REPAIRS & MAINTENANCE EQUIP   | R        | 01/14/25       | 08/12/25  |               | 9003-HGHWY  |
| Notes:<br>BALANCE DUE ON 9003 FOR HGHWY                                                                                                                                                                   |                                |             |                               |                   |                               |          |                |           |               |             |
| 9                                                                                                                                                                                                         | HGHWY MONTHLY MAINTENANCE      | \$2,850.00  | 450-8120-456000-0000-40       | E                 | REPAIRS & MAINTENANCE EQUIP   | R        | 01/14/25       | 08/12/25  |               | 9148        |
| Notes:<br>MONTHLY MAINTENANCE FOR PUMPS                                                                                                                                                                   |                                |             |                               |                   |                               |          |                |           |               |             |
|                                                                                                                                                                                                           |                                | \$5,550.00  |                               |                   |                               |          |                |           |               |             |
| P2500015                                                                                                                                                                                                  | 01/14/25                       | NATIO025    | NATIONAL STANDBY REPAIR       | B                 |                               |          |                |           |               |             |
| 3                                                                                                                                                                                                         | HGHWY-PUMP STATIONS ANNUAL SER | \$1,579.95  | 450-8120-456000-0000-40       | E                 | REPAIRS & MAINTENANCE EQUIP   | R        | 01/14/25       | 08/12/25  |               | 33407631    |
| 4                                                                                                                                                                                                         | HGHWY-PUMP STATIONS ANNUAL SER | \$1,576.73  | 450-8120-456000-0000-40       | E                 | REPAIRS & MAINTENANCE EQUIP   | R        | 01/14/25       | 08/12/25  |               | 33411197    |

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| P2500015                                                                                                                                                                            | 01/14/25                       | NATIO025    | NATIONAL STANDBY REPAIR        |           | Account Continued             |          |                |           |               |             |
| 5                                                                                                                                                                                   | HGHWY-PUMP STATIONS ANNUAL SER | \$1,576.23  | 450-8120-456000-0000-40        | E         | REPAIRS & MAINTENACE EQUIP    | R        | 01/14/25       | 08/12/25  |               | 33410107    |
|                                                                                                                                                                                     |                                | \$4,732.91  |                                |           |                               |          |                |           |               |             |
| P2500017                                                                                                                                                                            | 01/14/25                       | MARSH005    | MARSHALL ALARMS SYSTEMS, INC.  | B         |                               |          |                |           |               |             |
| 8                                                                                                                                                                                   | HGHWY FIRE ALARM MONITORING    | \$279.65    | 310-5110-432000-0000-40        | E         | MAINT & REPAIR BLDG/GRNDS     | R        | 01/14/25       | 08/12/25  |               | 94894       |
| Notes:<br>MM4997 CROTONVILLE<br>MM4998 DEERFIELD<br>MM4999 DEERFIELD<br>MM5000 FOXHILL<br>MM5003 MYSTIC<br>MM5004 NORTH STATE<br>MM5005 PARKER BALE                                 |                                |             |                                |           |                               |          |                |           |               |             |
| P2500046                                                                                                                                                                            | 02/24/25                       | NIELS010    | NIELSEN FORD OF MORRISTOWN INC | B         |                               |          |                |           |               |             |
| 2                                                                                                                                                                                   | 2024 FORD F-150 LIGHTNING      | \$63,349.30 | 370-5110-200000-5263-20        | E         | 2025 ELECTRIC VEHICLE AND EQU | R        | 02/24/25       | 08/12/25  |               | 13465       |
| P2500049                                                                                                                                                                            | 02/25/25                       | PRMEL005    | PRM ELECTRIC INC.              | B         |                               |          |                |           |               |             |
| 2                                                                                                                                                                                   | HOME FLEX CAR CHARGER          | \$5,973.80  | 370-5110-200000-5263-20        | E         | 2025 ELECTRIC VEHICLE AND EQU | R        | 02/25/25       | 08/12/25  |               | 72625       |
| P2500067                                                                                                                                                                            | 03/21/25                       | MGMCL005    | M.G McLAREN ENGINEERING ..PC   | B         |                               |          |                |           |               |             |
| 9                                                                                                                                                                                   | LE STAGE DESIGN & ENGINEERING  | \$10,032.50 | 370-7110-200000-5266-20        | E         | 2025 LOUIS ENGEL WATERFRONT   | R        | 03/21/25       | 08/12/25  |               | ARIV1029582 |
| Notes:<br>LE STAGE DESIGN & ENGINEERING<br>GEOTECHINAL ENGINEERING<br>PHASE 2: GEOTECHNICAL ENGINEERING<br>90% COMPLETE = \$4,800<br>PHASE 3: DRILLING & SOIL TESTING<br>\$5,232.50 |                                |             |                                |           |                               |          |                |           |               |             |
| P2500149                                                                                                                                                                            | 08/04/25                       | CORSI010    | CORSI TIRE NY INC.             | B         |                               |          |                |           |               |             |

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| P2500149                                        | 08/04/25                       | CORSI010          | CORSI TIRE NY INC.          |           | Account Continued           |          |                |           |               |             |
| 2                                               | HGHWY - TRUCK #57              | \$3,394.50        | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 08/04/25       | 08/12/25  |               | AT4533/3569 |
| Notes:<br>FRONTS AND REARS #57                  |                                |                   |                             |           |                             |          |                |           |               |             |
| P2500150                                        | 08/08/25                       | BECKM005          | BECKMAN APPRAISALS, INC.    | B         |                             |          |                |           |               |             |
| 2                                               | APPRAISAL - 105 ROUTE 9A       | \$7,500.00        | 200-1420-458000-0000-40     | E         | SPECIAL LEGAL SERVICES      | R        | 08/08/25       | 08/12/25  |               | 3267        |
| V2501410                                        | 07/21/25                       | STAPL005          | STAPLES INC. & SUBSIDIARIES |           |                             |          |                |           |               |             |
| 1                                               | ASSESSOR - STAPLES SUPPLIES    | \$424.00          | 100-1355-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | R        | 07/21/25       | 08/12/25  |               | 6036178744  |
| V2501411                                        | 07/21/25                       | JOURN005          | THE JOURNAL NEWS            |           |                             |          |                |           |               |             |
| 1                                               | LEGAL NOTICE - 2025 TENT. ROLL | \$278.30          | 100-1355-405000-0000-40     | E         | PRINTING AND POSTAGE        | R        | 07/21/25       | 08/12/25  |               | 0007172485  |
| Notes:<br>PAYING BY CHECK DISCOUNT OF \$11.10   |                                |                   |                             |           |                             |          |                |           |               |             |
| V2501412                                        | 07/23/25                       | ELANF005          | ELAN FINANCIAL SERVICES     |           |                             |          |                |           |               |             |
| 1                                               | ZOOM                           | \$291.95          | 100-1650-400000-0000-40     | E         | CONTRACTUAL                 | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 7688        |
| 2                                               | ZOOM                           | \$291.95          | 200-1650-400000-0000-40     | E         | CONTRACTUAL                 | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 7688        |
| 3                                               | GOOGLE                         | \$2.16            | 200-1650-400000-0000-40     | E         | CONTRACTUAL                 | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 0466        |
| 4                                               | ICLOUD STORAGE                 | \$0.99            | 200-1650-400000-0000-40     | E         | CONTRACTUAL                 | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 5974        |
| 7                                               | HWY IPAD                       | \$349.99          | 310-5010-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 6009        |
| 8                                               | CEM HAND DRYERS                | \$610.00          | 320-8810-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 8166        |
| 9                                               | TAX OFFICE SUPPLIES            | \$40.27           | 100-1330-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 4893        |
| Notes:<br>BEING REFUNDED AS ORDER NEVER ARRIVED |                                |                   |                             |           |                             |          |                |           |               |             |
| 10                                              | ASSESSOR BATTERY BACKUP        | \$184.99          | 100-1355-201000-0000-20     | E         | EQUIPMENT                   | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 9606        |
| 11                                              | RIVERJAM WEB DOMAIN            | \$22.17           | 100-7550-413000-0000-40     | E         | MATERIALS AND SUPPLIES      | P 202522 | 07/23/25       | 08/05/25  | 08/05/25      | 5057        |
|                                                 |                                | <b>\$1,794.47</b> |                             |           |                             |          |                |           |               |             |
| V2501413                                        | 07/24/25                       | DELTA005          | DELTA DENTAL                |           |                             |          |                |           |               |             |
| 1                                               | DELTA DENTAL, AUG 2025         | \$3,306.79        | 100-9070-800000-0000-80     | E         | EMPLOYEE BENEFITS           | R        | 07/24/25       | 08/12/25  |               | BE006662517 |
| 2                                               | DELTA DENTAL, AUG 2025         | \$327.50          | 200-9070-800000-0000-80     | E         | EMPLOYEE BENEFITS           | R        | 07/24/25       | 08/12/25  |               | BE006662517 |

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| V2501413                                                         | 07/24/25                     | DELTA005   | DELTA DENTAL                 | Account Continued |                             |          |                |           |               |             |  |
| 3                                                                | DELTA DENTAL, AUG 2025       | \$1,274.76 | 310-9070-800000-0000-80      | E                 | EMPLOYEE BENEFITS           | R        | 07/24/25       | 08/12/25  |               | BE006662517 |  |
| 4                                                                | DELTA DENTAL, AUG 2025       | \$330.23   | 320-9070-800000-0000-80      | E                 | EMPLOYEE BENEFITS           | R        | 07/24/25       | 08/12/25  |               | BE006662517 |  |
|                                                                  |                              | \$5,239.28 |                              |                   |                             |          |                |           |               |             |  |
| V2501414                                                         | 07/24/25                     | STEVE025   | CRAIG H. STEVENS             |                   |                             |          |                |           |               |             |  |
| 1                                                                | TREE PERMIT INSPECTIONS-WORK | \$390.00   | 200-3620-400000-0000-40      | E                 | TREES-CONTRACTUAL           | R        | 07/24/25       | 08/12/25  |               | 250715      |  |
| Notes:<br>TREE PERMIT INSPECTIONS<br>4/15/2025-7/14/2025         |                              |            |                              |                   |                             |          |                |           |               |             |  |
| 2                                                                | PLANNING BOARD ESCROW SVCS   | \$315.00   | 330-0000-307500-0000-00      | G                 | ESCROW 94 SOMERSTOWN RD-J.S | R        | 07/24/25       | 08/12/25  |               | REPORT94    |  |
| Notes:<br>REPORT FOR 94 SOMERSTOWN RD SUBDIVISION<br>ESCROW 3075 |                              |            |                              |                   |                             |          |                |           |               |             |  |
|                                                                  |                              | \$705.00   |                              |                   |                             |          |                |           |               |             |  |
| V2501415                                                         | 07/25/25                     | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS |                   |                             |          |                |           |               |             |  |
| 1                                                                | PRKS - PARTS AND LABOR       | \$345.37   | 100-7110-455000-0000-40      | E                 | REPAIRS TO AUTOMOTIVE EQUIP | R        | 07/25/25       | 08/12/25  |               | 689128      |  |
| Notes:<br>RADIATOR #21                                           |                              |            |                              |                   |                             |          |                |           |               |             |  |
| 2                                                                | PRKS - PARTS AND LABOR       | \$147.12   | 100-7110-455000-0000-40      | E                 | REPAIRS TO AUTOMOTIVE EQUIP | R        | 07/25/25       | 08/12/25  |               | 690523      |  |
| Notes:<br>TRUCK 21 TRANSMISSION PARTS                            |                              |            |                              |                   |                             |          |                |           |               |             |  |
| 3                                                                | PRKS - PARTS AND LABOR       | \$136.81   | 100-7110-455000-0000-40      | E                 | REPAIRS TO AUTOMOTIVE EQUIP | R        | 07/25/25       | 08/12/25  |               | 690446      |  |
| Notes:<br>TRUCK 21 BELT                                          |                              |            |                              |                   |                             |          |                |           |               |             |  |
| 4                                                                | PRKS - PARTS AND LABOR       | \$44.24    | 100-7110-455000-0000-40      | E                 | REPAIRS TO AUTOMOTIVE EQUIP | R        | 07/25/25       | 08/12/25  |               | 690326      |  |
| Notes:<br>TRUCK 21 FLEET RUNNER                                  |                              |            |                              |                   |                             |          |                |           |               |             |  |
| 5                                                                | PRKS - PARTS AND LABOR       | \$120.67   | 100-7110-455000-0000-40      | E                 | REPAIRS TO AUTOMOTIVE EQUIP | R        | 07/25/25       | 08/12/25  |               | 690224      |  |
| Notes:<br>TRUCK 21 COOLANT HOSE                                  |                              |            |                              |                   |                             |          |                |           |               |             |  |

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| V2501415                                           | 07/25/25                      | MTKIS005          | MT. KISCO TRUCK & AUTO PARTS  |           | Account Continued             |          |                |           |               |               |
| 6                                                  | PRKS - PARTS AND LABOR        | \$20.10           | 100-7110-455000-0000-40       | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 07/25/25       | 08/12/25  |               | 690327        |
| Notes:<br>TRUCK 21 MICRO V STRETCH                 |                               |                   |                               |           |                               |          |                |           |               |               |
| 7                                                  | PRKS - PARTS AND LABOR        | \$46.96           | 100-7110-455000-0000-40       | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 07/25/25       | 08/12/25  |               | 691125        |
| Notes:<br>TRUCK 21 AIR FILTER                      |                               |                   |                               |           |                               |          |                |           |               |               |
|                                                    |                               | <b>\$861.27</b>   |                               |           |                               |          |                |           |               |               |
| V2501416                                           | 07/25/25                      | CABLE010          | OPTIMUM - CABLEVISION         |           |                               |          |                |           |               |               |
| 1                                                  | DALE - INTERNET               | \$64.04           | 320-8810-402000-0000-40       | E         | TELEPHONE                     | R        | 07/25/25       | 08/12/25  |               | 0716-081525   |
| Notes:<br>INTERNET/PHONES @ DALE                   |                               |                   |                               |           |                               |          |                |           |               |               |
| V2501417                                           | 07/25/25                      | SITEO005          | SITEONE LANDSCAPE SUPPLY, LLC |           |                               |          |                |           |               |               |
| 1                                                  | PRKS - 152238166-001          | \$280.85          | 100-7110-485000-0000-40       | E         | REPAIR/MAINT OF PARK FACILITY | R        | 07/25/25       | 08/12/25  |               | 152238166-001 |
| Notes:<br>TURFCARE PRODUCTS AND STARTER FERTILIZER |                               |                   |                               |           |                               |          |                |           |               |               |
| V2501418                                           | 07/10/25                      | SCARB005          | SCARBOROUGH MANOR OWNERS      |           |                               |          |                |           |               |               |
| 1                                                  | EXEMPTION CRRCTN 16 ROCKLEDGE | \$22.68           | 100-0100-100100-0000-00       | R         | REAL PROPERTY TAXES           | R        | 07/10/25       | 08/12/25  |               | BILL 7210     |
| Notes:<br>UNIT 1-2N HOWARD AND HANNAH SACKELMAN    |                               |                   |                               |           |                               |          |                |           |               |               |
| V2501419                                           | 07/28/25                      | MILLE040          | MILLENNIUM STRATEGIES LLC     |           |                               |          |                |           |               |               |
| 1                                                  | GRANT WRITING JULY 2025       | \$1,980.00        | 100-1220-400000-0000-40       | E         | CONTRACTUAL-CONSULTING        | R        | 07/28/25       | 08/12/25  |               | 19445         |
| 2                                                  | GRANT WRITING JULY 2025       | \$1,320.00        | 200-1220-400000-0000-40       | E         | CONTRACTUAL-CONSULTING        | R        | 07/28/25       | 08/12/25  |               | 19445         |
|                                                    |                               | <b>\$3,300.00</b> |                               |           |                               |          |                |           |               |               |
| V2501420                                           | 07/28/25                      | STAPL005          | STAPLES INC. & SUBSIDIARIES   |           |                               |          |                |           |               |               |
| 1                                                  | STAPLES: MH PAPER             | \$74.28           | 100-1620-406000-0000-40       | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 07/28/25       | 08/12/25  |               | 6037360319    |

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| V2501421                                              | 07/28/25                       | WESTC060       | WESTCHESTER COUNTY           |           |                               |          |                |           |               |                 |  |
| 1                                                     | SAMPLES TESTED - 06.25         | \$1,000.00     | 100-7110-446000-0000-40      | E         | CONSULTING SERVICES           | R        | 07/28/25       | 08/12/25  |               | OSST-03JUN25-35 |  |
| V2501422                                              | 07/24/25                       | MELRO005       | MELROSE LUMBER CO., INC.     |           |                               |          |                |           |               |                 |  |
| 1                                                     | DALE - SUPPLIES                | \$31.98        | 320-8810-413000-0000-40      | E         | MATERIALS AND SUPPLIES        | R        | 07/24/25       | 08/12/25  |               | 507006          |  |
| Notes:<br>GLOVES                                      |                                |                |                              |           |                               |          |                |           |               |                 |  |
| V2501423                                              | 07/18/25                       | NYTEC010       | N.Y TECH SUPPLY              |           |                               |          |                |           |               |                 |  |
| 1                                                     | HGHWY - SHOP SUPPLY            | \$254.52       | 310-5132-413000-0000-40      | E         | MATERIALS AND SUPPLIES        | R        | 07/18/25       | 08/12/25  |               | 578             |  |
| Notes:<br>SUPPLIES FOR SHOP<br>GLOVES/DUCKHEAD FOR TC |                                |                |                              |           |                               |          |                |           |               |                 |  |
| V2501424                                              | 07/29/25                       | WINZE005       | WINZER CORPORATION           |           |                               |          |                |           |               |                 |  |
| 1                                                     | HGHWY - SHOP                   | \$37.00        | 310-5130-461000-0000-40      | E         | PARTS AND LABOR               | R        | 07/29/25       | 08/12/25  |               | 3447629         |  |
| Notes:<br>WASHERS                                     |                                |                |                              |           |                               |          |                |           |               |                 |  |
| 2                                                     | HGHWY - SHOP                   | \$11.79        | 310-5130-461000-0000-40      | E         | PARTS AND LABOR               | R        | 07/29/25       | 08/12/25  |               | 3448145         |  |
| Notes:<br>NYL INSERT LN 1/4                           |                                |                |                              |           |                               |          |                |           |               |                 |  |
|                                                       |                                | <u>\$48.79</u> |                              |           |                               |          |                |           |               |                 |  |
| V2501425                                              | 07/29/25                       | CONED005       | CON EDISON CORPORATE ACCOUNT |           |                               |          |                |           |               |                 |  |
| 1                                                     | HGHWY - PONDVIEW LANE          | \$49.76        | 450-8120-403000-0000-40      | E         | ELECTRICITY                   | R        | 07/29/25       | 08/12/25  |               | PNDVIEW JULY 25 |  |
| Notes:<br>PONDVIEW PUMP STATION                       |                                |                |                              |           |                               |          |                |           |               |                 |  |
| V2501426                                              | 07/29/25                       | DOYLE005       | DOYLE SECURITY SYSTEMS, INC. |           |                               |          |                |           |               |                 |  |
| 1                                                     | PRKS - CEDAR LANE ALARM MONITO | \$48.06        | 100-7110-485000-0000-40      | E         | REPAIR/MAINT OF PARK FACILITY | R        | 07/29/25       | 08/12/25  |               | 1865002         |  |

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| Item                                                                           | Description               | Amount     | Charge Account                 | Acct Type | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2501426                                                                       | 07/29/25                  | DOYLE005   | DOYLE SECURITY SYSTEMS, INC.   |           | Account Continued            |          |                |           |               |            |  |
| Notes:<br>ALARM MONITORING CEDAR LANE ARTS CENTER                              |                           |            |                                |           |                              |          |                |           |               |            |  |
| V2501427                                                                       | 07/29/25                  | GREEN065   | GREENWOOD TREE SERVICE, INC.   |           |                              |          |                |           |               |            |  |
| 1                                                                              | PRKS - TREWORK            | \$880.00   | 100-7110-484000-0000-40        | E         | MAINT OF BALLS FIELDS&LIGHTS | R        | 07/29/25       | 08/12/25  |               | 2025-14TP  |  |
| Notes:<br>CHANGE OF LIGHT BULBS ON FIELD USING BUCKET TRUCK                    |                           |            |                                |           |                              |          |                |           |               |            |  |
| 2                                                                              | PRKS - TREWORK            | \$1,980.00 | 100-7110-498000-0000-40        | E         | TREE SERVICE                 | R        | 07/29/25       | 08/12/25  |               | 2025-13TP  |  |
| Notes:<br>7/15/25 REMOVAL OF A DEAD TREE AND SIDE TRIMMING AROUND GERLACH PARK |                           |            |                                |           |                              |          |                |           |               |            |  |
|                                                                                |                           | \$2,860.00 |                                |           |                              |          |                |           |               |            |  |
| V2501428                                                                       | 07/29/25                  | CINTA005   | CINTAS CORP. #11F              |           |                              |          |                |           |               |            |  |
| 1                                                                              | HGHWY - CINTAS 4237528022 | \$82.54    | 310-5132-432000-0000-40        | E         | MAINT & REPAIR BLDG/GRNDS    | R        | 07/29/25       | 08/12/25  |               | 4237528022 |  |
| Notes:<br>WEEKLY MAINTENANCE/SHOP/OFFICE                                       |                           |            |                                |           |                              |          |                |           |               |            |  |
| V2501429                                                                       | 07/30/25                  | GREEN065   | GREENWOOD TREE SERVICE, INC.   |           |                              |          |                |           |               |            |  |
| 1                                                                              | PRKS - TREWORK            | \$1,600.00 | 100-7110-498000-0000-40        | E         | TREE SERVICE                 | R        | 07/30/25       | 08/12/25  |               | 2025-10TP  |  |
| Notes:<br>REMOVAL OF TWO DEAD TREES AT RYDER PARK                              |                           |            |                                |           |                              |          |                |           |               |            |  |
| V2501430                                                                       | 07/30/25                  | AMERI055   | AMERICAN PUB. WORKS ASSOCIATIO |           |                              |          |                |           |               |            |  |
| 1                                                                              | HGHWY - MEMBERSHIP        | \$245.00   | 310-5110-451000-0000-40        | E         | IN SERVICE TRAINING          | R        | 07/30/25       | 08/12/25  |               | 891801     |  |
| Notes:<br>INDIVIDUAL MEMBERSHIP ANNUAL 10/2025                                 |                           |            |                                |           |                              |          |                |           |               |            |  |
| V2501431                                                                       | 07/30/25                  | CHOIC005   | CHOICE DISTRIBUTION            |           |                              |          |                |           |               |            |  |

| PO #                                                      | PO Date                    | Vendor     | Contract                     | PO Type   |                            |          |                |           |               |               |  |
|-----------------------------------------------------------|----------------------------|------------|------------------------------|-----------|----------------------------|----------|----------------|-----------|---------------|---------------|--|
| Item                                                      | Description                | Amount     | Charge Account               | Acct Type | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |  |
| V2501431                                                  | 07/30/25                   | CHOIC005   | CHOICE DISTRIBUTION          |           | Account Continued          |          |                |           |               |               |  |
| 1                                                         | HGHWY - SHOP               | \$166.60   | 310-5132-432000-0000-40      | E         | MAINT & REPAIR BLDG/GRNDS  | R        | 07/30/25       | 08/12/25  |               | 924629        |  |
| Notes:<br>pliers/drain plug/protector                     |                            |            |                              |           |                            |          |                |           |               |               |  |
| 2                                                         | HGHWY - SHOP               | \$434.76   | 310-5132-432000-0000-40      | E         | MAINT & REPAIR BLDG/GRNDS  | R        | 07/30/25       | 08/12/25  |               | 924410        |  |
| Notes:<br>assortment                                      |                            |            |                              |           |                            |          |                |           |               |               |  |
|                                                           |                            | \$601.36   |                              |           |                            |          |                |           |               |               |  |
| V2501432                                                  | 07/30/25                   | CABLE010   | OPTIMUM - CABLEVISION        |           |                            |          |                |           |               |               |  |
| 1                                                         | HGHWY - WEEKLY MAINTENANCE | \$127.07   | 100-7110-402000-0000-40      | E         | TELEPHONE                  | R        | 07/30/25       | 08/12/25  |               | OPT JULY 2025 |  |
| Notes:<br>INTERNET AND PHONES CHARGES JULY 2025<br>RYDER  |                            |            |                              |           |                            |          |                |           |               |               |  |
| V2501433                                                  | 07/31/25                   | GREEN065   | GREENWOOD TREE SERVICE, INC. |           |                            |          |                |           |               |               |  |
| 1                                                         | PRKS - TREWORK             | \$1,760.00 | 100-7110-498000-0000-40      | E         | TREE SERVICE               | R        | 07/31/25       | 08/12/25  |               | 2025-16TP     |  |
| Notes:<br>REMOVAL OF POISON IVY AT CEDAR LANE DOG<br>PARK |                            |            |                              |           |                            |          |                |           |               |               |  |
| 2                                                         | PRKS - TREWORK             | \$1,980.00 | 100-7110-498000-0000-40      | E         | TREE SERVICE               | R        | 07/31/25       | 08/12/25  |               | 2025-15TP     |  |
| Notes:<br>REMOVAL OF FOUR DEAD TREES AT RYDER PARK        |                            |            |                              |           |                            |          |                |           |               |               |  |
|                                                           |                            | \$3,740.00 |                              |           |                            |          |                |           |               |               |  |
| V2501434                                                  | 07/31/25                   | STAPL005   | STAPLES INC. & SUBSIDIARIES  |           |                            |          |                |           |               |               |  |
| 1                                                         | JCAP GRANT COURT CHAIRS    | \$1,747.83 | 100-1110-201000-0000-20      | E         | EQUIPMENT                  | R        | 07/31/25       | 08/12/25  |               | 6037037616    |  |
| V2501435                                                  | 07/31/25                   | MOONE005   | MOONEY, JOAN V.              |           |                            |          |                |           |               |               |  |
| 1                                                         | COURT TRANSCRIPT HICKS     | \$25.00    | 100-1110-453000-0000-40      | E         | STENOGRAPHER/TRANSLATOR SF | R        | 07/31/25       | 08/12/25  |               | JULY 16 2025  |  |
| Notes:<br>DARNELL HICKS                                   |                            |            |                              |           |                            |          |                |           |               |               |  |

| PO #                          | PO Date                      | Vendor            | Contract                    | PO Type   |                             |          |                |           |               |                 |
|-------------------------------|------------------------------|-------------------|-----------------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|-----------------|
| Item                          | Description                  | Amount            | Charge Account              | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         |
| V2501436                      | 07/31/25                     | ZHINI005          | ZHININ, JESSICA             |           |                             |          |                |           |               |                 |
| 1                             | COURT INTERPRETER            | \$105.00          | 100-1110-453000-0000-40     | E         | STENOGRAPHER/TRANSLATOR SF  | R        | 07/31/25       | 08/12/25  |               | 7/17/25         |
| 2                             | COURT INTERPRETER            | \$165.00          | 100-1130-453000-0000-40     | E         | STENOGRAPHER/TRANSLATOR SF  | R        | 07/31/25       | 08/12/25  |               | 7/21/25         |
| 3                             | COURT INTERPRETER            | \$90.00           | 100-1110-453000-0000-40     | E         | STENOGRAPHER/TRANSLATOR SF  | R        | 07/31/25       | 08/12/25  |               | 7/24/25         |
|                               |                              | <b>\$360.00</b>   |                             |           |                             |          |                |           |               |                 |
| V2501437                      | 07/31/25                     | STAPL005          | STAPLES INC. & SUBSIDIARIES |           |                             |          |                |           |               |                 |
| 1                             | COURT SUPPLIES               | \$74.28           | 100-1110-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | R        | 07/31/25       | 08/12/25  |               | 6037444336      |
| 2                             | COURT SUPPLIES               | \$36.48           | 100-1110-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | R        | 07/31/25       | 08/12/25  |               | 6037444335      |
|                               |                              | <b>\$110.76</b>   |                             |           |                             |          |                |           |               |                 |
| V2501438                      | 07/31/25                     | CABLE010          | OPTIMUM - CABLEVISION       |           |                             |          |                |           |               |                 |
| 1                             | COURT OPTIMUM                | \$144.08          | 100-1110-402000-0000-40     | E         | TELEPHONE/INTERNET          | R        | 07/31/25       | 08/12/25  |               | 7/16/25-8/15/25 |
| V2501439                      | 06/30/25                     | MUNIS005          | MUNISTAT SERVICES, INC.     |           |                             |          |                |           |               |                 |
| 1                             | 2025 SEC CONT.DISCLSR FILING | \$900.00          | 100-9730-417000-0000-40     | E         | BOND & NOTE EXPENSE         | R        | 06/30/25       | 08/12/25  |               | 2025 SEC        |
| 2                             | 2025 SEC CONT.DISCLSR FILING | \$450.00          | 310-9730-417000-0000-40     | E         | BOND & NOTE EXPENSE         | R        | 06/30/25       | 08/12/25  |               | 2025 SEC        |
| 3                             | 2025 SEC CONT.DISCLSR FILING | \$450.00          | 450-9730-417000-0000-40     | E         | BOND & NOTE EXPENSE         | R        | 06/30/25       | 08/12/25  |               | 2025 SEC        |
|                               |                              | <b>\$1,800.00</b> |                             |           |                             |          |                |           |               |                 |
| V2501440                      | 07/31/25                     | MELRO005          | MELROSE LUMBER CO., INC.    |           |                             |          |                |           |               |                 |
| 1                             | HGHWY - DESK REPAIR 508183   | \$7.99            | 310-5132-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 07/31/25       | 08/12/25  |               | 508183          |
| Notes:<br>DESK REPAIR - BRACE |                              |                   |                             |           |                             |          |                |           |               |                 |
| V2501441                      | 07/31/25                     | GRAIN005          | GRAINGER, INC.              |           |                             |          |                |           |               |                 |
| 1                             | HGHWY- PAINT 9580549211      | \$54.89           | 310-5110-439000-0000-40     | E         | ROAD MATERIAL & MAINTENANCE | R        | 07/31/25       | 08/12/25  |               | 9580549211      |
| Notes:<br>MARKING PAINT       |                              |                   |                             |           |                             |          |                |           |               |                 |
| V2501442                      | 07/31/25                     | ARKEL005          | ARKEL MOTORS INC.           |           |                             |          |                |           |               |                 |
| 1                             | HGHWY - PARTS #55            | \$305.72          | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 07/31/25       | 08/12/25  |               | XA101007833:01  |

| PO #                                                                                                           | PO Date                  | Vendor     | Contract                | PO Type   |                              |          |                |           |               |               |  |
|----------------------------------------------------------------------------------------------------------------|--------------------------|------------|-------------------------|-----------|------------------------------|----------|----------------|-----------|---------------|---------------|--|
| Item                                                                                                           | Description              | Amount     | Charge Account          | Acct Type | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |  |
| V2501442                                                                                                       | 07/31/25                 | ARKE005    | ARKE005                 | ARKE005   | ARKE005                      |          |                |           |               |               |  |
| Notes:<br>TRUCK 55<br>PUMP POWER STEERING<br>RESERVOIR POWER STERRING PUMP<br>GASKET, MOUNTING, POWER STEERING |                          |            |                         |           |                              |          |                |           |               |               |  |
| V2501443                                                                                                       | 07/31/25                 | MOMAR005   | MOMAR005                | MOMAR005  | MOMAR005                     |          |                |           |               |               |  |
| 1                                                                                                              | HGHWY - SHOP             | \$177.85   | 310-5132-413000-0000-40 | E         | MATERIALS AND SUPPLIES       | R        | 07/31/25       | 08/12/25  |               | PS1623590     |  |
| Notes:<br>LBVCS AEROSOL CASE                                                                                   |                          |            |                         |           |                              |          |                |           |               |               |  |
| V2501444                                                                                                       | 08/01/25                 | SITEO005   | SITEO005                | SITEO005  | SITEO005                     |          |                |           |               |               |  |
| 1                                                                                                              | PRKS - 155176150-001     | \$884.69   | 100-7110-484000-0000-40 | E         | MAINT OF BALLS FIELDS&LIGHTS | R        | 08/01/25       | 08/12/25  |               | 155176150-001 |  |
| Notes:<br>SEED, WILDFLOWER, PAINT                                                                              |                          |            |                         |           |                              |          |                |           |               |               |  |
| V2501445                                                                                                       | 08/01/25                 | PLEAS005   | PLEAS005                | PLEAS005  | PLEAS005                     |          |                |           |               |               |  |
| 1                                                                                                              | PRKS - parts             | \$138.00   | 100-7110-455000-0000-40 | E         | REPAIRS TO AUTOMOTIVE EQUIP  | R        | 08/01/25       | 08/12/25  |               | 74690         |  |
| Notes:<br>PARKS #27 PART                                                                                       |                          |            |                         |           |                              |          |                |           |               |               |  |
| V2501446                                                                                                       | 08/01/25                 | WESTC150   | WESTC150                | WESTC150  | WESTC150                     |          |                |           |               |               |  |
| 1                                                                                                              | HGHWY - REFUSE JUNE 2025 | \$8,379.90 | 650-8160-522000-0000-40 | E         | REFUSE COUNTY OF WESTCHEST   | R        | 08/01/25       | 08/12/25  |               | FADV25020-06  |  |
| Notes:<br>REFUSE JUNE 2025                                                                                     |                          |            |                         |           |                              |          |                |           |               |               |  |
| V2501447                                                                                                       | 08/01/25                 | MELRO005   | MELRO005                | MELRO005  | MELRO005                     |          |                |           |               |               |  |
| 1                                                                                                              | PRKS - MAINTENANCE       | \$199.95   | 100-7112-456000-0000-40 | E         | REPAIRS & MAINTENACE EQUIP   | R        | 08/01/25       | 08/12/25  |               | 508587        |  |
| Notes:<br>SAFETY FENCE FIREMANS PARADE                                                                         |                          |            |                         |           |                              |          |                |           |               |               |  |

|                         |                          |          |                             |   |                               |   |          |          |        |
|-------------------------|--------------------------|----------|-----------------------------|---|-------------------------------|---|----------|----------|--------|
| V2501449                | 08/01/25                 | OSSIN030 | OSSINING LAWN MOWER SERVICE |   |                               |   |          |          |        |
| 1                       | PRKS - EQUIPMENT REPAIRS | \$274.00 | 100-7110-485000-0000-40     | E | REPAIR/MAINT OF PARK FACILITY | R | 08/01/25 | 08/12/25 | 550030 |
| Notes:                  |                          |          |                             |   |                               |   |          |          |        |
| BATTERY OPERATED TAMPER |                          |          |                             |   |                               |   |          |          |        |

| PO #                                                                     | PO Date                       | Vendor     | Contract                    | PO Type   |                               |          |                |           |               |               |  |
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| Item                                                                     | Description                   | Amount     | Charge Account              | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |  |
| V2501449                                                                 | 08/01/25                      | OSSIN030   | OSSINING LAWN MOWER SERVICE |           | Account Continued             |          |                |           |               |               |  |
| 2                                                                        | PRKS - EQUIPMENT REPAIRS      | \$32.00    | 100-7110-485000-0000-40     | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/01/25       | 08/12/25  |               | 550031        |  |
| Notes:<br>OIL FOR CHAINSAW                                               |                               |            |                             |           |                               |          |                |           |               |               |  |
| <div>\$306.00</div>                                                      |                               |            |                             |           |                               |          |                |           |               |               |  |
| V2501450                                                                 | 08/01/25                      | ULINE005   | ULINE, INC.                 |           |                               |          |                |           |               |               |  |
| 1                                                                        | PRKS - ULINE 38468078         | \$1,409.20 | 100-7110-485000-0000-40     | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/01/25       | 08/12/25  |               | 195855545     |  |
| Notes:<br>STENCILS FOR PARKING LOTS, GARBAGE CANS<br>FOR CEDAR LANE PARK |                               |            |                             |           |                               |          |                |           |               |               |  |
| V2501451                                                                 | 08/01/25                      | CINTA005   | CINTAS CORP. #11F           |           |                               |          |                |           |               |               |  |
| 1                                                                        | PRKS - WATERCOOLER PRK        | \$49.50    | 100-7110-485000-0000-40     | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/01/25       | 08/12/25  |               | 9331816816    |  |
| Notes:<br>WATER COOLER AGREEMENT                                         |                               |            |                             |           |                               |          |                |           |               |               |  |
| 2                                                                        | PRKS - WATERCOOLER PRK        | \$90.00    | 100-7110-485000-0000-40     | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/01/25       | 08/12/25  |               | 9331816818    |  |
| Notes:<br>EYEWASH STATION                                                |                               |            |                             |           |                               |          |                |           |               |               |  |
| <div>\$139.50</div>                                                      |                               |            |                             |           |                               |          |                |           |               |               |  |
| V2501452                                                                 | 06/25/25                      | SPRIN010   | SPRINGBROOK SOFTWARE        |           |                               |          |                |           |               |               |  |
| 1                                                                        | TAX BILL PROGRAMMING SERVICES | \$60.00    | 100-1330-446000-0000-40     | E         | CONSULTING SERVICES           | R        | 06/25/25       | 08/12/25  |               | TM INV-009387 |  |
| Notes:<br>IAS WORLD TO KVS COMPASS CONVERSION                            |                               |            |                             |           |                               |          |                |           |               |               |  |
| 2                                                                        | TAX BILL PROGRAMMING SERVICES | \$90.00    | 100-1330-446000-0000-40     | E         | CONSULTING SERVICES           | R        | 06/25/25       | 08/12/25  |               | TM INV-009361 |  |
| Notes:<br>IAS WORLD TO KVS COMPASS CONVERSION                            |                               |            |                             |           |                               |          |                |           |               |               |  |
| <div>\$150.00</div>                                                      |                               |            |                             |           |                               |          |                |           |               |               |  |
| V2501453                                                                 | 08/04/25                      | TAXI0015   | MOMMY'S TAXI                |           |                               |          |                |           |               |               |  |
| 1                                                                        | TAXI                          | \$1,326.00 | 100-6772-429000-0000-40     | E         | CALL A CAB                    | R        | 08/04/25       | 08/12/25  |               | 004-2025      |  |

| PO #                | PO Date                 | Vendor          | Contract                     | PO Type   |                             |          |                |           |               |                |
|---------------------|-------------------------|-----------------|------------------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|----------------|
| Item                | Description             | Amount          | Charge Account               | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        |
| V2501454            | 08/04/25                | STAPL005        | STAPLES INC. & SUBSIDIARIES  |           |                             |          |                |           |               |                |
| 1                   | OFFICE SUPPLIES         | \$75.62         | 100-6770-406000-0000-40      | E         | OFFICE AND SUPPLIES EXPENSE | R        | 08/04/25       | 08/12/25  |               | 603727151      |
| 2                   | OFFICE SUPPLIES         | \$9.00          | 100-6770-406000-0000-40      | E         | OFFICE AND SUPPLIES EXPENSE | R        | 08/04/25       | 08/12/25  |               | 603727152      |
|                     |                         | <b>\$84.62</b>  |                              |           |                             |          |                |           |               |                |
| V2501455            | 08/04/25                | MTKIS005        | MT. KISCO TRUCK & AUTO PARTS |           |                             |          |                |           |               |                |
| 1                   | AUTO REPAIRS            | \$227.64        | 100-6772-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP | R        | 08/04/25       | 08/12/25  |               | 691123         |
| V2501456            | 08/04/25                | CRDIS005        | C&R DISTRIBUTOR CORP.        |           |                             |          |                |           |               |                |
| 1                   | FOOD-WIN                | \$237.96        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 69161290008311 |
| V2501457            | 08/04/25                | KLEIN005        | KLEIN, DEBORAH               |           |                             |          |                |           |               |                |
| 1                   | SOCIAL WORKER           | \$2,375.00      | 100-6772-400000-0000-40      | E         | CONTRACTUAL                 | R        | 08/04/25       | 08/12/25  |               | 080425         |
| V2501458            | 08/04/25                | KELLY005        | KELLY, CAMERON               |           |                             |          |                |           |               |                |
| 1                   | DANCE TEACHER           | \$300.00        | 100-6772-400000-0000-40      | E         | CONTRACTUAL                 | R        | 08/04/25       | 08/12/25  |               | 080425         |
| V2501459            | 08/04/25                | VILLA025        | VILLAGE OF OSSINING          |           |                             |          |                |           |               |                |
| 1                   | ADD'L SERVERS JULY 2025 | \$110.17        | 100-1650-402000-0000-40      | E         | TELEPHONE                   | R        | 08/04/25       | 08/12/25  |               | I2004064       |
| Notes:<br>TELEPHONE |                         |                 |                              |           |                             |          |                |           |               |                |
| V2501460            | 08/04/25                | START005        | STARTER FOOD CORP. C-TOWN    |           |                             |          |                |           |               |                |
| 1                   | FOOD-WIN                | \$148.37        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00385130       |
| 2                   | FOOD-WIN                | \$131.25        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00382865       |
| 3                   | FOOD-WIN                | \$90.52         | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00383265       |
| 4                   | FOOD-WIN                | \$146.74        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00290093       |
| 5                   | FOOD-WIN                | \$108.11        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00384765       |
| 6                   | FOOD-WIN                | \$14.03         | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00386112       |
| 7                   | FOOD-WIN                | \$140.80        | 100-6773-423000-0000-40      | E         | FOOD SUPPLIES               | R        | 08/04/25       | 08/12/25  |               | 00252134       |
|                     |                         | <b>\$779.82</b> |                              |           |                             |          |                |           |               |                |

| PO #                                      | PO Date                        | Vendor     | Contract                       | PO Type   |                               |          |                |           |               |                 |
|-------------------------------------------|--------------------------------|------------|--------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|-----------------|
| Item                                      | Description                    | Amount     | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         |
| V2501461                                  | 08/04/25                       | VILLA025   | VILLAGE OF OSSINING            |           |                               |          |                |           |               |                 |
| 1                                         | MONTHLY FIOS CHGS, 7/2-8/1/25  | \$43.79    | 100-1650-402000-0000-40        | E         | TELEPHONE                     | R        | 08/04/25       | 08/12/25  |               | I2004063        |
| Notes:<br>VERIZON FIOS CHARGES            |                                |            |                                |           |                               |          |                |           |               |                 |
| V2501462                                  | 08/04/25                       | ORRIC005   | ORRICK, HERRINGTON & SUTCLIFFE |           |                               |          |                |           |               |                 |
| 1                                         | 2025 SERIES A BAN & BOND RESOS | \$466.44   | 100-9730-417000-0000-40        | E         | BOND & NOTE EXPENSE           | R        | 08/04/25       | 08/12/25  |               | 2025 BAN        |
| 2                                         | 2025 SERIES A BAN & BOND RESOS | \$3,412.45 | 310-9730-417000-0000-40        | E         | BOND & NOTE EXPENSE           | R        | 08/04/25       | 08/12/25  |               | 2025 BAN        |
| 3                                         | 2025 SERIES A BAN & BOND RESOS | \$96.11    | 450-9730-417000-0000-40        | E         | BOND & NOTE EXPENSE           | R        | 08/04/25       | 08/12/25  |               | 2025 BAN        |
|                                           |                                | \$3,975.00 |                                |           |                               |          |                |           |               |                 |
| V2501463                                  | 08/04/25                       | CONED005   | CON EDISON CORPORATE ACCOUNT   |           |                               |          |                |           |               |                 |
| 1                                         | GAS: OBCC 06.24.25-07.24.25    | \$49.96    | 100-7110-404000-0000-40        | E         | HEAT                          | R        | 08/04/25       | 08/12/25  |               | WESTERLY07-2025 |
| Notes:<br>WESTERLY RD ACCT: 58726-41000-2 |                                |            |                                |           |                               |          |                |           |               |                 |
| V2501464                                  | 08/04/25                       | VILLA025   | VILLAGE OF OSSINING            |           |                               |          |                |           |               |                 |
| 1                                         | LEAF/ORG CHGS Q2-2025          | \$2,114.78 | 650-8160-520000-0000-40        | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 08/04/25       | 08/12/25  |               | I2004053        |
| V2501465                                  | 08/04/25                       | OSSIN030   | OSSINING LAWN MOWER SERVICE    |           |                               |          |                |           |               |                 |
| 1                                         | PRKS - TRIMMER                 | \$300.00   | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/04/25       | 08/12/25  |               | 549658          |
| Notes:<br>HEDGE TRIMMER.                  |                                |            |                                |           |                               |          |                |           |               |                 |
| V2501466                                  | 08/04/25                       | VILLA025   | VILLAGE OF OSSINING            |           |                               |          |                |           |               |                 |
| 1                                         | STREET LIGHT REPAIRS Q2-2025   | \$153.88   | 630-5182-456000-0000-40        | E         | REPAIRS & MAINTENACE EQUIP    | R        | 08/04/25       | 08/12/25  |               | I2004054        |
| V2501467                                  | 08/04/25                       | CINTA005   | CINTAS CORP. #11F              |           |                               |          |                |           |               |                 |
| 1                                         | PRKS - CINTAS 528735301        | \$228.60   | 100-7110-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 08/04/25       | 08/12/25  |               | 5282735301      |
| Notes:<br>GLOVES                          |                                |            |                                |           |                               |          |                |           |               |                 |

| PO #                            | PO Date                    | Vendor      | Contract                | PO Type   |                               |          |                |           |               |          |  |
|---------------------------------|----------------------------|-------------|-------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|----------|--|
| Item                            | Description                | Amount      | Charge Account          | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |  |
| V2501468                        | 08/04/25                   | POLSI005    | POLSINELLO FUELS, INC.  |           |                               |          |                |           |               |          |  |
| 1                               | HGHWY - PARTS AND LABOR    | \$417.73    | 310-5132-413000-0000-40 | E         | MATERIALS AND SUPPLIES        | R        | 08/04/25       | 08/12/25  |               | 267112   |  |
| Notes:<br>GULFPRIDE PREM 55 GAL |                            |             |                         |           |                               |          |                |           |               |          |  |
| V2501469                        | 08/04/25                   | OSSIN065    | OSSINING VOLUNTEER      |           |                               |          |                |           |               |          |  |
| 2                               | CH:AUG 2025 AMBULANCE SVCS | \$45,796.08 | 660-4540-520000-0000-40 | E         | AMBULANCE                     | R        | 08/04/25       | 08/12/25  |               | I2200099 |  |
| V2501470                        | 08/04/25                   | VILLA025    | VILLAGE OF OSSINING     |           |                               |          |                |           |               |          |  |
| 1                               | MONTHLY IMA - AUG 2025     | \$1,168.09  | 100-1420-520000-0000-40 | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>PROSECUTOR            |                            |             |                         |           |                               |          |                |           |               |          |  |
| 2                               | MONTHLY IMA - AUG 2025     | \$52,956.42 | 640-3410-520000-0000-40 | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>FIRE                  |                            |             |                         |           |                               |          |                |           |               |          |  |
| 3                               | MONTHLY IMA - AUG 2025     | \$15,051.17 | 100-1680-520000-0000-40 | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>FINANCE/DATA          |                            |             |                         |           |                               |          |                |           |               |          |  |
| 4                               | MONTHLY IMA - AUG 2025     | \$11,217.79 | 200-1680-520000-0000-40 | E         | FINANCE/IT IMA-TOWN UNINCRPTI | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>FINANCE/DATA          |                            |             |                         |           |                               |          |                |           |               |          |  |
| 5                               | MONTHLY IMA - AUG 2025     | \$7,806.60  | 310-1680-520000-0000-40 | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>FINANCE/DATA          |                            |             |                         |           |                               |          |                |           |               |          |  |
| 6                               | MONTHLY IMA - AUG 2025     | \$1,288.95  | 320-1680-520000-0000-40 | E         | FINANCE/IT IMA-CEMETERY       | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:<br>FINANCE/DATA          |                            |             |                         |           |                               |          |                |           |               |          |  |
| 7                               | MONTHLY IMA - AUG 2025     | \$80.06     | 500-1680-520000-0000-40 | E         | FINANCE/IT IMA-WATER          | R        | 08/04/25       | 08/12/25  |               | I2004074 |  |
| Notes:                          |                            |             |                         |           |                               |          |                |           |               |          |  |

| PO #                   | PO Date                | Vendor      | Contract                | PO Type           |                              |          |                |           |               |          |
|------------------------|------------------------|-------------|-------------------------|-------------------|------------------------------|----------|----------------|-----------|---------------|----------|
| Item                   | Description            | Amount      | Charge Account          | Acct Type         | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |
| V2501470               | 08/04/25               | VILLA025    | VILLAGE OF OSSINING     | Account Continued |                              |          |                |           |               |          |
| FINANCE/DATA           |                        |             |                         |                   |                              |          |                |           |               |          |
| 8                      | MONTHLY IMA - AUG 2025 | \$1,077.59  | 450-1680-520000-0000-40 | E                 | FINANCE/IT IMA-SEWER         | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>FINANCE/DATA |                        |             |                         |                   |                              |          |                |           |               |          |
| 9                      | MONTHLY IMA - AUG 2025 | \$196.56    | 630-1680-520000-0000-40 | E                 | FINANCE/IT IMA-LIGHTING      | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>FINANCE/DATA |                        |             |                         |                   |                              |          |                |           |               |          |
| 10                     | MONTHLY IMA - AUG 2025 | \$2,018.81  | 640-1680-520000-0000-40 | E                 | FINANCE/IT IMA-FIRE          | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>FINANCE/DATA |                        |             |                         |                   |                              |          |                |           |               |          |
| 11                     | MONTHLY IMA - AUG 2025 | \$1,783.40  | 650-1680-520000-0000-40 | E                 | FINANCE/IT IMA-REFUSE & RECY | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>FINANCE/DATA |                        |             |                         |                   |                              |          |                |           |               |          |
| 12                     | MONTHLY IMA - AUG 2025 | \$2,888.85  | 660-1680-520000-0000-40 | E                 | FINANCE/IT IMA-FIRE          | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>FINANCE/DATA |                        |             |                         |                   |                              |          |                |           |               |          |
| 13                     | MONTHLY IMA - AUG 2025 | \$36,759.65 | 200-7310-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>RECREATION   |                        |             |                         |                   |                              |          |                |           |               |          |
| 14                     | MONTHLY IMA - AUG 2025 | \$471.35    | 100-1440-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>ENGINEERING  |                        |             |                         |                   |                              |          |                |           |               |          |
| 15                     | MONTHLY IMA - AUG 2025 | \$8,012.81  | 200-1440-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>ENGINEERING  |                        |             |                         |                   |                              |          |                |           |               |          |
| 16                     | MONTHLY IMA - AUG 2025 | \$942.68    | 450-1440-520000-0000-40 | E                 | TOWN ENGINEER-SEWER          | R        | 08/04/25       | 08/12/25  |               | I2004074 |
| Notes:<br>ENGINEERING  |                        |             |                         |                   |                              |          |                |           |               |          |
| 17                     | MONTHLY IMA - AUG 2025 | \$2,238.44  | 100-1620-521000-0000-40 | E                 | INTER MUNICIPAL RENT         | R        | 08/04/25       | 08/12/25  |               | I2004074 |

| PO #                                              | PO Date                   | Vendor              | Contract                     | PO Type           |                             |          |                |           |               |               |  |
|---------------------------------------------------|---------------------------|---------------------|------------------------------|-------------------|-----------------------------|----------|----------------|-----------|---------------|---------------|--|
| Item                                              | Description               | Amount              | Charge Account               | Acct Type         | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |  |
| V2501470                                          | 08/04/25                  | VILLA025            | VILLAGE OF OSSINING          | Account Continued |                             |          |                |           |               |               |  |
| Notes:<br>RENT-1ST FL                             |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 18                                                | MONTHLY IMA - AUG 2025    | \$9,605.38          | 100-1620-521000-0000-40      | E                 | INTER MUNICIPAL RENT        | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>RENT-3RD FL                             |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 19                                                | MONTHLY IMA - AUG 2025    | \$3,743.95          | 100-6770-460000-0000-40      | E                 | OTHER                       | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>RENT-RECREATION                         |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 20                                                | MONTHLY IMA - AUG 2025    | \$5,178.47          | 100-1620-521000-0000-40      | E                 | INTER MUNICIPAL RENT        | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>RENT-COURT                              |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 21                                                | MONTHLY IMA - AUG 2025    | \$1,749.35          | 200-3620-521000-0000-40      | E                 | INTER MUNICIPAL RENT        | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>RENT-ARMORY                             |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 22                                                | MONTHLY IMA - AUG 2025    | \$403.73            | 100-1620-521000-0000-40      | E                 | INTER MUNICIPAL RENT        | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>RENT-CONFERENCE                         |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| 23                                                | MONTHLY IMA - AUG 2025    | \$219,919.83        | 200-3120-520000-0000-40      | E                 | INTER MUNICIPAL CONTRACTUAL | R        | 08/04/25       | 08/12/25  |               | I2004074      |  |
| Notes:<br>POLICE                                  |                           |                     |                              |                   |                             |          |                |           |               |               |  |
|                                                   |                           | <b>\$386,559.93</b> |                              |                   |                             |          |                |           |               |               |  |
| V2501471                                          | 08/05/25                  | CINTA005            | CINTAS CORP. #11F            |                   |                             |          |                |           |               |               |  |
| 1                                                 | HGHWY - CINTAS 4238950414 | \$75.33             | 310-5110-432000-0000-40      | E                 | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 4238950414    |  |
| Notes:<br>WEEKLY MAINTENANCE TO BUILDING AND SHOP |                           |                     |                              |                   |                             |          |                |           |               |               |  |
| V2501472                                          | 08/05/25                  | CONED005            | CON EDISON CORPORATE ACCOUNT |                   |                             |          |                |           |               |               |  |
| 1                                                 | DALE -GAS USAGE           | \$65.71             | 320-8810-404000-0000-40      | E                 | HEAT                        | R        | 08/05/25       | 08/12/25  |               | CONED JULY 25 |  |
| Notes:                                            |                           |                     |                              |                   |                             |          |                |           |               |               |  |

| PO #                                                 | PO Date                 | Vendor     | Contract                      | PO Type   |                             |          |                |           |               |         |  |
|------------------------------------------------------|-------------------------|------------|-------------------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|---------|--|
| Item                                                 | Description             | Amount     | Charge Account                | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |  |
| V2501472                                             | 08/05/25                | CONED005   | CON EDISON CORPORATE ACCOUNT  |           | Account Continued           |          |                |           |               |         |  |
| GAS USAGE DALE                                       |                         |            |                               |           |                             |          |                |           |               |         |  |
| V2501473                                             | 08/05/25                | ALLMA005   | ALL-MAKES PUMP & MOTOR REPAIR |           |                             |          |                |           |               |         |  |
| 1                                                    | HGHWY - PUMP STATION    | \$2,160.00 | 450-8120-456000-0000-40       | E         | REPAIRS & MAINTENACE EQUIP  | R        | 08/05/25       | 08/12/25  |               | 9149    |  |
| Notes:<br>EMERGENCY REPAIRS TO FOX HILL PUMP STATION |                         |            |                               |           |                             |          |                |           |               |         |  |
| V2501474                                             | 08/05/25                | HUBBA005   | HUBBARD'S CUPBOARD, LLC       |           |                             |          |                |           |               |         |  |
| 1                                                    | CATERER                 | \$4,949.00 | 100-6770-441000-0000-40       | E         | CONTRACTUAL FOOD            | R        | 08/05/25       | 08/12/25  |               | 6029    |  |
| Notes:<br>CONG MEALS JULY (C-1)                      |                         |            |                               |           |                             |          |                |           |               |         |  |
| 2                                                    | CATERER                 | \$8,386.00 | 100-6771-441000-0000-40       | E         | CONTRACTUAL FOOD            | R        | 08/05/25       | 08/12/25  |               | 6029    |  |
| Notes:<br>HDM MEALS JULY (C-2)                       |                         |            |                               |           |                             |          |                |           |               |         |  |
| <div>\$13,335.00</div>                               |                         |            |                               |           |                             |          |                |           |               |         |  |
| V2501475                                             | 08/05/25                | ALLMA005   | ALL-MAKES PUMP & MOTOR REPAIR |           |                             |          |                |           |               |         |  |
| 1                                                    | PRKS - PUMP MAINTENANCE | \$150.00   | 100-7112-456000-0000-40       | E         | REPAIRS & MAINTENACE EQUIP  | R        | 08/05/25       | 08/12/25  |               | 9148    |  |
| Notes:<br>MONTHLY MAINTENANCE PUMP STATION           |                         |            |                               |           |                             |          |                |           |               |         |  |
| V2501476                                             | 08/05/25                | MELRO005   | MELROSE LUMBER CO., INC.      |           |                             |          |                |           |               |         |  |
| 1                                                    | DALE - 508500           | \$68.61    | 320-8810-432000-0000-40       | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 508500  |  |
| Notes:<br>CONCRETE MIX AND CLEANING                  |                         |            |                               |           |                             |          |                |           |               |         |  |
| V2501477                                             | 08/05/25                | MELRO005   | MELROSE LUMBER CO., INC.      |           |                             |          |                |           |               |         |  |
| 1                                                    | HGHWY - 509293          | \$39.95    | 310-5110-439000-0000-40       | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 509293  |  |
| Notes:                                               |                         |            |                               |           |                             |          |                |           |               |         |  |

| PO #     | PO Date                                     | Vendor   | Contract                    | PO Type   |                             |          |                |           |               |            |  |
|----------|---------------------------------------------|----------|-----------------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|------------|--|
| Item     | Description                                 | Amount   | Charge Account              | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2501477 | 08/05/25                                    | MELRO005 | MELROSE LUMBER CO., INC.    |           | Account Continued           |          |                |           |               |            |  |
|          | MANCUSO DRIVE- CONCRETE MIX                 |          |                             |           |                             |          |                |           |               |            |  |
| V2501478 | 08/05/25                                    | OSSIN030 | OSSINING LAWN MOWER SERVICE |           |                             |          |                |           |               |            |  |
| 1        | DALE - TRIMMER                              | \$94.00  | 320-8810-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 549817     |  |
|          | Notes:<br>TRIMMER HEAD/DEGREASER            |          |                             |           |                             |          |                |           |               |            |  |
| 2        | DALE - TRIMMER                              | \$86.00  | 320-8810-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 549882     |  |
|          | Notes:<br>TRIMMER LINE                      |          |                             |           |                             |          |                |           |               |            |  |
| 3        | DALE - TRIMMER                              | \$184.00 | 320-8810-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 549662     |  |
|          | Notes:<br>HYDRO OIL GALLON AND HYDRO FILTER |          |                             |           |                             |          |                |           |               |            |  |
|          |                                             | \$364.00 |                             |           |                             |          |                |           |               |            |  |
| V2501479 | 08/05/25                                    | CHOIC005 | CHOICE DISTRIBUTION         |           |                             |          |                |           |               |            |  |
| 1        | HGHWY - SHOP                                | \$238.87 | 310-5132-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 924203     |  |
|          | Notes:<br>SUPPLIES FOR SHOP                 |          |                             |           |                             |          |                |           |               |            |  |
| V2501480 | 08/05/25                                    | GRAIN005 | GRAINGER, INC.              |           |                             |          |                |           |               |            |  |
| 1        | HGHWY - 9585941470                          | \$22.14  | 310-5132-413000-0000-40     | E         | MATERIALS AND SUPPLIES      | R        | 08/05/25       | 08/12/25  |               | 9585941470 |  |
|          | Notes:<br>LOCKING PLUG                      |          |                             |           |                             |          |                |           |               |            |  |
| V2501481 | 08/05/25                                    | SHERW010 | SHERWIN WILLIAMS CO.        |           |                             |          |                |           |               |            |  |
| 1        | HGHWY - ROADS MAINTENANCE                   | \$66.79  | 310-5110-439000-0000-40     | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 110-7      |  |
|          | Notes:<br>MACHINE HOSE                      |          |                             |           |                             |          |                |           |               |            |  |
| V2501482 | 08/05/25                                    | CINTA005 | CINTAS CORP. #11F           |           |                             |          |                |           |               |            |  |

| PO #                                                          | PO Date            | Vendor     | Contract                      | PO Type           |                               |          |                |           |               |            |  |
|---------------------------------------------------------------|--------------------|------------|-------------------------------|-------------------|-------------------------------|----------|----------------|-----------|---------------|------------|--|
| Item                                                          | Description        | Amount     | Charge Account                | Acct Type         | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2501482                                                      | 08/05/25           | CINTA005   | CINTAS CORP. #11F             | Account Continued |                               |          |                |           |               |            |  |
| 1                                                             | HGHWY - CINTAS     | \$52.14    | 310-5110-432000-0000-40       | E                 | MAINT & REPAIR BLDG/GRNDS     | R        | 08/05/25       | 08/12/25  |               | 4238234810 |  |
| Notes:<br>WEEKLY CLEANING                                     |                    |            |                               |                   |                               |          |                |           |               |            |  |
| V2501483                                                      | 08/05/25           | LAWSO005   | LAWSON PRODUCTS, INC.         |                   |                               |          |                |           |               |            |  |
| 1                                                             | HGHWY - 9312664752 | \$773.80   | 310-5132-432000-0000-40       | E                 | MAINT & REPAIR BLDG/GRNDS     | R        | 08/05/25       | 08/12/25  |               | 9312664752 |  |
| Notes:<br>SUPPLIES FOR SHOP                                   |                    |            |                               |                   |                               |          |                |           |               |            |  |
| V2501484                                                      | 08/05/25           | DUTCH010   | DUTCHESS OVERHEAD DOORS, INC. |                   |                               |          |                |           |               |            |  |
| 1                                                             | HGHWY - SHOP       | \$1,007.00 | 310-5132-432000-0000-40       | E                 | MAINT & REPAIR BLDG/GRNDS     | R        | 08/05/25       | 08/12/25  |               | 0233302    |  |
| Notes:<br>REPAIRS AND MATERIALS TO GARAGE DOORS               |                    |            |                               |                   |                               |          |                |           |               |            |  |
| V2501485                                                      | 08/05/25           | MELRO005   | MELROSE LUMBER CO., INC.      |                   |                               |          |                |           |               |            |  |
| 1                                                             | PRKS - MAINTENANCE | \$5.56     | 100-7110-485000-0000-40       | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25       | 08/12/25  |               | 506750     |  |
| Notes:<br>FOR LOWER CABLE ON BOTH BATTING CAGES<br>-WIRE ROPE |                    |            |                               |                   |                               |          |                |           |               |            |  |
| 2                                                             | PRKS - MAINTENANCE | \$101.96   | 100-7110-485000-0000-40       | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25       | 08/12/25  |               | 507116     |  |
| Notes:<br>COUPLING HOSES / YARD OF SAND                       |                    |            |                               |                   |                               |          |                |           |               |            |  |
| 3                                                             | PRKS - MAINTENANCE | \$21.72    | 100-7110-485000-0000-40       | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25       | 08/12/25  |               | 501990     |  |
| Notes:<br>MISC NUTS AND BOLTS                                 |                    |            |                               |                   |                               |          |                |           |               |            |  |
| 4                                                             | PRKS - MAINTENANCE | \$80.96    | 100-7110-485000-0000-40       | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25       | 08/12/25  |               | 504327     |  |
| Notes:<br>SPRAY PARK HOSES/MOLD STAIN REMOVER                 |                    |            |                               |                   |                               |          |                |           |               |            |  |
| 5                                                             | PRKS - MAINTENANCE | \$13.99    | 100-7110-485000-0000-40       | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25       | 08/12/25  |               | 506146     |  |
| Notes:                                                        |                    |            |                               |                   |                               |          |                |           |               |            |  |

| PO #                                       | PO Date                       | Vendor   | Contract                 | PO Type   |                               |          |            |               |               |           |  |
|--------------------------------------------|-------------------------------|----------|--------------------------|-----------|-------------------------------|----------|------------|---------------|---------------|-----------|--|
| Item                                       | Description                   | Amount   | Charge Account           | Acct Type | Description                   | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice   |  |
| V2501485                                   | 08/05/25                      | MELRO005 | MELROSE LUMBER CO., INC. |           | Account Continued             |          |            |               |               |           |  |
|                                            | SPRAY PARK CLEANER            |          |                          |           |                               |          |            |               |               |           |  |
| 6                                          | PRKS - MAINTENANCE            | \$55.98  | 100-7110-485000-0000-40  | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25   | 08/12/25      |               | 505262    |  |
| Notes:<br>STEEL LEAF RAKE                  |                               |          |                          |           |                               |          |            |               |               |           |  |
| 7                                          | PRKS - MAINTENANCE            | \$77.81  | 100-7110-485000-0000-40  | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/05/25   | 08/12/25      |               | 506607    |  |
| Notes:<br>WIRE ROP/MARKING SPRAY/WASP FOAM |                               |          |                          |           |                               |          |            |               |               |           |  |
|                                            |                               | \$357.98 |                          |           |                               |          |            |               |               |           |  |
| V2501486                                   | 08/05/25                      | VILLA025 | VILLAGE OF OSSINING      |           |                               |          |            |               |               |           |  |
| 1                                          | CABLE/OPTONLINE - AUGUST 2025 | \$53.29  | 100-1650-402000-0000-40  | E         | TELEPHONE                     | R        | 08/05/25   | 08/12/25      |               | 12004075  |  |
| Notes:<br>TELEPHONE                        |                               |          |                          |           |                               |          |            |               |               |           |  |
| V2501487                                   | 08/05/25                      | WBMAS005 | W.B. MASON COMPANY INC.  |           |                               |          |            |               |               |           |  |
| 1                                          | PRKS - WATER                  | \$28.76  | 100-7110-483000-0000-40  | E         | WATER CHARGES                 | R        | 08/05/25   | 08/12/25      |               | 255733432 |  |
| Notes:<br>WATER DELIVERY                   |                               |          |                          |           |                               |          |            |               |               |           |  |
| V2501488                                   | 08/05/25                      | WBMAS005 | W.B. MASON COMPANY INC.  |           |                               |          |            |               |               |           |  |
| 1                                          | HGHWY - OFFICE                | \$17.99  | 310-5010-406000-0000-40  | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/05/25   | 08/12/25      |               | 255448793 |  |
| Notes:<br>PLANNER FOR KEVIN                |                               |          |                          |           |                               |          |            |               |               |           |  |
| 2                                          | HGHWY - OFFICE                | \$35.19  | 310-5010-406000-0000-40  | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/05/25   | 08/12/25      |               | 255448772 |  |
| Notes:<br>CLIPBOARD CARRY BOX FOR KEVIN    |                               |          |                          |           |                               |          |            |               |               |           |  |
| 3                                          | HGHWY - OFFICE                | \$43.14  | 310-5010-406000-0000-40  | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/05/25   | 08/12/25      |               | 255689205 |  |
| Notes:<br>WATER FOR STAFF                  |                               |          |                          |           |                               |          |            |               |               |           |  |
|                                            |                               | \$96.32  |                          |           |                               |          |            |               |               |           |  |

| PO #                                 | PO Date                  | Vendor   | Contract                 | PO Type   |                             |          |                |           |               |           |  |
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| Item                                 | Description              | Amount   | Charge Account           | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   |  |
| V2501489                             | 08/05/25                 | WBMAS005 | W.B. MASON COMPANY INC.  |           |                             |          |                |           |               |           |  |
| 1                                    | DALE - WATER             | \$21.57  | 320-8810-483000-0000-40  | E         | WATER CHARGES               | R        | 08/05/25       | 08/12/25  |               | 25337713  |  |
| Notes:<br>WATER FOR STAFF            |                          |          |                          |           |                             |          |                |           |               |           |  |
| 2                                    | DALE - WATER             | \$28.76  | 320-8810-483000-0000-40  | E         | WATER CHARGES               | R        | 08/05/25       | 08/12/25  |               | 255604639 |  |
| Notes:<br>WATER FOR STAFF            |                          |          |                          |           |                             |          |                |           |               |           |  |
| 3                                    | DALE - WATER             | \$28.76  | 320-8810-483000-0000-40  | E         | WATER CHARGES               | R        | 08/05/25       | 08/12/25  |               | 255733199 |  |
| Notes:<br>WATER FOR STAFF            |                          |          |                          |           |                             |          |                |           |               |           |  |
|                                      |                          | \$79.09  |                          |           |                             |          |                |           |               |           |  |
| V2501490                             | 08/05/25                 | ALLWE005 | ALL-WELD PRODUCTS, CORP. |           |                             |          |                |           |               |           |  |
| 1                                    | HGHWY - CYLINDER RENTALS | \$37.50  | 310-5132-432000-0000-40  | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 598993    |  |
| Notes:<br>CYLINDER RENTALS SHOP      |                          |          |                          |           |                             |          |                |           |               |           |  |
| V2501491                             | 08/05/25                 | MELRO005 | MELROSE LUMBER CO., INC. |           |                             |          |                |           |               |           |  |
| 1                                    | HGHWY -5868              | \$49.99  | 310-5132-432000-0000-40  | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 506854    |  |
| Notes:<br>SURESPRAY GALLON - SHOP    |                          |          |                          |           |                             |          |                |           |               |           |  |
| 2                                    | HGHWY -5868              | \$47.98  | 310-5110-439000-0000-40  | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 507718    |  |
| Notes:<br>SIGNS SUPPLIES             |                          |          |                          |           |                             |          |                |           |               |           |  |
| 3                                    | HGHWY -5868              | \$59.94  | 310-5110-439000-0000-40  | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 508042    |  |
| Notes:<br>STOPRUST                   |                          |          |                          |           |                             |          |                |           |               |           |  |
| 4                                    | HGHWY -5868              | \$29.90  | 310-5110-439000-0000-40  | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 506684    |  |
| Notes:<br>WHEEL CUTOFF METAL - SIGNS |                          |          |                          |           |                             |          |                |           |               |           |  |

| PO #                                                    | PO Date                        | Vendor     | Contract                       | PO Type   |                             |          |                |           |               |            |  |
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| Item                                                    | Description                    | Amount     | Charge Account                 | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2501491                                                | 08/05/25                       | MELRO005   | MELROSE LUMBER CO., INC.       |           | Account Continued           |          |                |           |               |            |  |
| 5                                                       | HGHWY -5868                    | \$27.99    | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 506079     |  |
| Notes:<br>PAINT MACHINE STRAPS                          |                                |            |                                |           |                             |          |                |           |               |            |  |
| 6                                                       | HGHWY -5868                    | \$44.48    | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/05/25       | 08/12/25  |               | 504853     |  |
| Notes:<br>STREET SIGNS MAINTENANCE                      |                                |            |                                |           |                             |          |                |           |               |            |  |
|                                                         |                                | \$260.28   |                                |           |                             |          |                |           |               |            |  |
| V2501492                                                | 08/05/25                       | CINTA005   | CINTAS CORP. #11F              |           |                             |          |                |           |               |            |  |
| 1                                                       | HGHWY - CINTAS 4238950414      | \$75.33    | 310-5110-432000-0000-40        | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 08/05/25       | 08/12/25  |               | 8238950414 |  |
| Notes:<br>WEEKLY CLEANING                               |                                |            |                                |           |                             |          |                |           |               |            |  |
| V2501493                                                | 08/05/25                       | MAILP005   | MAIL PLUS PD CORP              |           |                             |          |                |           |               |            |  |
| 1                                                       | RIVERJAM PROMO                 | \$2,848.10 | 100-7550-413000-0000-40        | E         | MATERIALS AND SUPPLIES      | R        | 08/05/25       | 08/12/25  |               | 6640       |  |
| Notes:<br>BANNERS, LAWN SIGNS, BOOKMARKS, POSTERS, LOGO |                                |            |                                |           |                             |          |                |           |               |            |  |
| V2501494                                                | 08/06/25                       | WESTC175   | WESTCHESTER PUTNAM ASSOCIATION |           |                             |          |                |           |               |            |  |
| 1                                                       | 2025 WPATS DUES                | \$500.00   | 100-1220-409000-0000-40        | E         | PROFESSIONAL DUES & MEETING | R        | 08/06/25       | 08/12/25  |               | 2025WPATS  |  |
| V2501495                                                | 08/06/25                       | NELSO005   | NELSON POPE & VOORHIS, LLC.    |           |                             |          |                |           |               |            |  |
| 1                                                       | PLANNING CONSULTANT, JUNE 2025 | \$2,500.00 | 200-1989-446000-0000-40        | E         | CONSULTING SERVICES         | R        | 08/06/25       | 08/12/25  |               | 35889      |  |
| V2501496                                                | 08/07/25                       | BENRO005   | BEN ROMEO CO., INC.            |           |                             |          |                |           |               |            |  |
| 1                                                       | HGHWY - ROAD MAINTENANCE       | \$1,650.00 | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE | R        | 08/07/25       | 08/12/25  |               | 75016      |  |
| Notes:<br>WHITE TRAFFIC PAINT<br>GLASS BEADS            |                                |            |                                |           |                             |          |                |           |               |            |  |

| PO #                                    | PO Date                 | Vendor   | Contract                      | PO Type   |                            |          |                |           |               |                |  |
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| Item                                    | Description             | Amount   | Charge Account                | Acct Type | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        |  |
| V2501497                                | 08/07/25                | GRAIN005 | GRAINGER, INC.                |           |                            |          |                |           |               |                |  |
| 1                                       | HGHWY - SHOP            | \$43.70  | 310-5132-413000-0000-40       | E         | MATERIALS AND SUPPLIES     | R        | 08/07/25       | 08/12/25  |               | 9595042111     |  |
| Notes:<br>STEM CASTER                   |                         |          |                               |           |                            |          |                |           |               |                |  |
| V2501498                                | 08/07/25                | PECKH005 | PECKHAM MATERIALS CORP.       |           |                            |          |                |           |               |                |  |
| 1                                       | HGHWY - PUMP STATIONS   | \$308.36 | 450-8120-456000-0000-40       | E         | REPAIRS & MAINTENACE EQUIP | R        | 08/07/25       | 08/12/25  |               | 1192978        |  |
| Notes:<br>PARKER BALE LIFT STATION      |                         |          |                               |           |                            |          |                |           |               |                |  |
| V2501499                                | 08/07/25                | MELRO005 | MELROSE LUMBER CO., INC.      |           |                            |          |                |           |               |                |  |
| 1                                       | HGHWY - LIFT STATIONS   | \$63.84  | 450-8120-456000-0000-40       | E         | REPAIRS & MAINTENACE EQUIP | R        | 08/07/25       | 08/12/25  |               | 506408         |  |
| Notes:<br>LIFT STATION CABINETS         |                         |          |                               |           |                            |          |                |           |               |                |  |
| V2501500                                | 08/07/25                | MELRO005 | MELROSE LUMBER CO., INC.      |           |                            |          |                |           |               |                |  |
| 1                                       | HGHWY - PUMP STATIONS   | \$20.98  | 450-8120-456000-0000-40       | E         | REPAIRS & MAINTENACE EQUIP | R        | 08/07/25       | 08/12/25  |               | 506363         |  |
| Notes:<br>PUMP STATION CABINET REPAIRS  |                         |          |                               |           |                            |          |                |           |               |                |  |
| V2501501                                | 08/07/25                | ARKE005  | ARKEL MOTORS INC.             |           |                            |          |                |           |               |                |  |
| 1                                       | HGHWY - PARTS           | \$341.91 | 310-5130-461000-0000-40       | E         | PARTS AND LABOR            | R        | 08/07/25       | 08/12/25  |               | XA101007833:02 |  |
| Notes:<br>POWER STEERING PUMP TRUCK 55  |                         |          |                               |           |                            |          |                |           |               |                |  |
| V2501502                                | 08/07/25                | MARSH005 | MARSHALL ALARMS SYSTEMS, INC. |           |                            |          |                |           |               |                |  |
| 1                                       | DALE - ALARM MONITORING | \$120.00 | 320-8810-432000-0000-40       | E         | MAINT & REPAIR BLDG/GRNDS  | R        | 08/07/25       | 08/12/25  |               | R 94894        |  |
| Notes:<br>MM 1798 ALARM MONITORING DALE |                         |          |                               |           |                            |          |                |           |               |                |  |

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|  | \$405.13 |
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| PO #     | PO Date                             | Vendor     | Contract                     | PO Type   |                               |          |                |           |               |            |  |
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| Item     | Description                         | Amount     | Charge Account               | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2501507 | 08/07/25                            | ALLWE005   | ALL-WELD PRODUCTS, CORP.     |           | Account Continued             |          |                |           |               |            |  |
|          | CYLINDER RENTAL PARKS               |            |                              |           |                               |          |                |           |               |            |  |
| V2501508 | 08/07/25                            | ULINE005   | ULINE, INC.                  |           |                               |          |                |           |               |            |  |
| 1        | PRKS - RYDER PARK PARKING LOT       | \$1,409.20 | 100-7110-485000-0000-40      | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 195855545  |  |
|          | Notes:<br>RYDER PARKING LOT         |            |                              |           |                               |          |                |           |               |            |  |
| V2501509 | 08/07/25                            | GRAIN005   | GRAINGER, INC.               |           |                               |          |                |           |               |            |  |
| 1        | PRKS - GERLACH PARK                 | \$118.24   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 08/07/25       | 08/12/25  |               | 9568897889 |  |
|          | Notes:<br>LIGHTS GERLACH FIELD      |            |                              |           |                               |          |                |           |               |            |  |
| 2        | PRKS - GERLACH PARK                 | \$29.76    | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 08/07/25       | 08/12/25  |               | 9576022124 |  |
|          | Notes:<br>STENCIL KIT FIELD         |            |                              |           |                               |          |                |           |               |            |  |
| 3        | PRKS - GERLACH PARK                 | \$910.44   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 08/07/25       | 08/12/25  |               | 9572009307 |  |
|          | Notes:<br>LIGHT BULBS FIELD GERLACH |            |                              |           |                               |          |                |           |               |            |  |
|          |                                     | \$1,058.44 |                              |           |                               |          |                |           |               |            |  |
| V2501510 | 08/07/25                            | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS |           |                               |          |                |           |               |            |  |
| 1        | PRKS PARTS AND LABOR                | \$380.00   | 100-7110-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 08/07/25       | 08/12/25  |               | 688301     |  |
|          | Notes:<br>TRUCK 27                  |            |                              |           |                               |          |                |           |               |            |  |
| 2        | PRKS PARTS AND LABOR                | \$86.30    | 100-7110-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 08/07/25       | 08/12/25  |               | 693452     |  |
|          | Notes:<br>TRUCK 21                  |            |                              |           |                               |          |                |           |               |            |  |
| 3        | PRKS PARTS AND LABOR                | \$17.00    | 100-7110-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 08/07/25       | 08/12/25  |               | 692637     |  |
|          | Notes:<br>TRUCK 21 STOCK            |            |                              |           |                               |          |                |           |               |            |  |
|          |                                     | \$483.30   |                              |           |                               |          |                |           |               |            |  |

| PO #                                     | PO Date                 | Vendor            | Contract                     | PO Type   |                             |          |            |               |               |         |  |
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| Item                                     | Description             | Amount            | Charge Account               | Acct Type | Description                 | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice |  |
| V2501511                                 | 08/07/25                | MTKIS005          | MT. KISCO TRUCK & AUTO PARTS |           |                             |          |            |               |               |         |  |
| 1                                        | HGHWY - PARTS AND LABOR | \$98.58           | 100-7110-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP | R        | 08/07/25   | 08/12/25      |               | 692220  |  |
| Notes:<br>PARKS 21                       |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 2                                        | HGHWY - PARTS AND LABOR | \$38.03           | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 690644  |  |
| Notes:<br>EMERY CLOTH                    |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 3                                        | HGHWY - PARTS AND LABOR | \$63.14           | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 690034  |  |
| Notes:<br>GARAGE SUPPLY ALUMINUM TRAILER |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 4                                        | HGHWY - PARTS AND LABOR | \$197.37          | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 694229  |  |
| Notes:<br>TRUCK 68 MOUNTING KIT          |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 5                                        | HGHWY - PARTS AND LABOR | \$422.28          | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 690115  |  |
| Notes:<br>TRUCK 68 DRY MAT               |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 6                                        | HGHWY - PARTS AND LABOR | \$17.52           | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 692634  |  |
| Notes:<br>STOCK FOR KEY FOBS             |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 7                                        | HGHWY - PARTS AND LABOR | \$136.20          | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 693451  |  |
| Notes:<br>TRUCK 55 ALARM                 |                         |                   |                              |           |                             |          |            |               |               |         |  |
| 8                                        | HGHWY - PARTS AND LABOR | \$461.79          | 310-5130-461000-0000-40      | E         | PARTS AND LABOR             | R        | 08/07/25   | 08/12/25      |               | 691883  |  |
| Notes:<br>TRUCK 68 KEYSTONE AUTO         |                         |                   |                              |           |                             |          |            |               |               |         |  |
|                                          |                         | <u>\$1,434.91</u> |                              |           |                             |          |            |               |               |         |  |

|          |                        |          |                              |   |                             |   |          |          |        |
|----------|------------------------|----------|------------------------------|---|-----------------------------|---|----------|----------|--------|
| V2501512 | 08/07/25               | MTKIS005 | MT. KISCO TRUCK & AUTO PARTS |   |                             |   |          |          |        |
| 1        | PRKS - PARTS AND LABOR | \$156.44 | 100-7110-455000-0000-40      | E | REPAIRS TO AUTOMOTIVE EQUIP | R | 08/07/25 | 08/12/25 | 690160 |
| Notes:   |                        |          |                              |   |                             |   |          |          |        |

| PO #                                  | PO Date                    | Vendor                         | Contract                | PO Type   |                               |          |                |           |               |            |
|---------------------------------------|----------------------------|--------------------------------|-------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|------------|
| Item                                  | Description                | Amount                         | Charge Account          | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
| V2501512                              | 08/07/25 MTKIS005          | MT. KISCO TRUCK & AUTO PARTS   |                         |           | Account Continued             |          |                |           |               |            |
|                                       | TRUCK 19 STEERING          |                                |                         |           |                               |          |                |           |               |            |
| V2501513                              | 08/07/25 SPORT010          | SPORT SUPPLY GROUP             |                         |           |                               |          |                |           |               |            |
| 1                                     | SOFTBALLS (SUMMER)         | \$469.90                       | 100-7310-400000-0000-40 | E         | CONTRACTUAL                   | R        | 08/07/25       | 08/12/25  |               | 929989724  |
| Notes:<br>10 DOZEN SOFTBALLS          |                            |                                |                         |           |                               |          |                |           |               |            |
| V2501514                              | 08/07/25 ATLAN035          | ATLANTIC TOMORROW'S OFFICE     |                         |           |                               |          |                |           |               |            |
| 1                                     | COPIER OVERAGES - HIGHWAY  | \$56.61                        | 310-5010-407000-0000-40 | E         | MAINT/RPR OFFICE EQPT & LEASE | R        | 08/07/25       | 08/12/25  |               | 1216224    |
| V2501515                              | 08/01/25 SPCAO005          | SPCA OF WESTCHESTER            |                         |           |                               |          |                |           |               |            |
| 1                                     | SPCA-AUGUST 2025           | \$970.98                       | 200-3510-430000-0000-40 | E         | S.P.C.A. FEES                 | R        | 08/01/25       | 08/12/25  |               | OT-AUG2025 |
| V2501516                              | 08/07/25 WESTC240          | WESTCHESTER CLEANING SVCS, LLC |                         |           |                               |          |                |           |               |            |
| 1                                     | CLAC - JULY 2025           | \$304.00                       | 100-7110-485000-0000-40 | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 5577       |
| Notes:<br>2 VISITS: 7/14/25 & 7/28/25 |                            |                                |                         |           |                               |          |                |           |               |            |
| V2501517                              | 08/01/25 NYSIN005          | NYS INDUSTRIES FOR THE DISABLE |                         |           |                               |          |                |           |               |            |
| 1                                     | NYSID-3 BOXES OF BOXES     | \$239.67                       | 100-1410-406000-0000-40 | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/01/25       | 08/12/25  |               | 08878      |
| V2501518                              | 07/10/25 INTER070          | IIMC REGION ONE                |                         |           |                               |          |                |           |               |            |
| 1                                     | IIMC-SUE FEE               | \$260.00                       | 100-1410-409000-0000-40 | E         | PROFESSIONAL DUES & MEETING   | R        | 07/10/25       | 08/12/25  |               | 25ID-43331 |
| 2                                     | IIMC-JEANETH FEE           | \$160.00                       | 100-1410-409000-0000-40 | E         | PROFESSIONAL DUES & MEETING   | R        | 07/10/25       | 08/12/25  |               | 25ID-48537 |
|                                       |                            | <b>\$420.00</b>                |                         |           |                               |          |                |           |               |            |
| V2501519                              | 08/07/25 CINTA005          | CINTAS CORP. #11F              |                         |           |                               |          |                |           |               |            |
| 1                                     | FIRST AID - CLAC           | \$19.99                        | 100-7110-485000-0000-40 | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 5284778605 |
| 2                                     | FIRST AID - SENIORS CENTER | \$69.86                        | 100-6773-406000-0000-40 | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/07/25       | 08/12/25  |               | 5284778606 |
|                                       |                            | <b>\$89.85</b>                 |                         |           |                               |          |                |           |               |            |
| V2501520                              | 08/07/25 LAWTO005          | LAWTON ADAMS CONSTRUCTION      |                         |           |                               |          |                |           |               |            |

| PO #                                  | PO Date                        | Vendor     | Contract                  | PO Type   |                               |          |                |           |               |                |
|---------------------------------------|--------------------------------|------------|---------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|----------------|
| Item                                  | Description                    | Amount     | Charge Account            | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        |
| V2501520                              | 08/07/25                       | LAWTO005   | LAWTON ADAMS CONSTRUCTION |           | Account Continued             |          |                |           |               |                |
| 1                                     | PRKS RYDER PARK                | \$300.00   | 100-7110-485000-0000-40   | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 915652         |
| Notes:<br>RYDER PARK                  |                                |            |                           |           |                               |          |                |           |               |                |
| 2                                     | PRKS RYDER PARK                | \$175.00   | 100-7110-485000-0000-40   | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 915631         |
| Notes:<br>RYDER PARK DUMPING /TIPPING |                                |            |                           |           |                               |          |                |           |               |                |
|                                       |                                | \$475.00   |                           |           |                               |          |                |           |               |                |
| V2501521                              | 08/07/25                       | SILVE005   | SILVERBERG ZALANTIS, LLP  |           |                               |          |                |           |               |                |
| 1                                     | LEGAL SVCS JULY 2025 RETAINER  | \$3,009.00 | 100-1420-457000-0000-40   | E         | LEGAL SERVICES                | R        | 08/07/25       | 08/12/25  |               | JULY2025       |
| 2                                     | LEGAL SVCS JULY 2025 RETAINER  | \$3,009.00 | 200-1420-457000-0000-40   | E         | LEGAL SERVICES                | R        | 08/07/25       | 08/12/25  |               | JULY2025       |
| 3                                     | TAX CERTS - JULY 2025          | \$684.00   | 100-1420-458000-0000-40   | E         | SPECIAL LEGAL SERVICES        | R        | 08/07/25       | 08/12/25  |               | 0024746        |
| 4                                     | TAX CERTS - JULY 2025          | \$684.00   | 200-1420-458000-0000-40   | E         | SPECIAL LEGAL SERVICES        | R        | 08/07/25       | 08/12/25  |               | 0024746        |
| 5                                     | TAX FORECLOSURES/SCAR JUL 2025 | \$1,150.00 | 100-1420-468000-0000-40   | E         | PROPERTY AUCTION EXPENSES     | R        | 08/07/25       | 08/12/25  |               | 0024754        |
|                                       |                                | \$8,536.00 |                           |           |                               |          |                |           |               |                |
| V2501522                              | 08/07/25                       | RADIS005   | RADISH HEALTH INC.        |           |                               |          |                |           |               |                |
| 1                                     | RADISH HEALTH, SEPT 2025       | \$612.00   | 100-9060-800000-0000-80   | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 1454           |
| 2                                     | RADISH HEALTH, SEPT 2025       | \$54.00    | 200-9060-800000-0000-80   | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 1454           |
| 3                                     | RADISH HEALTH, SEPT 2025       | \$198.00   | 310-9060-800000-0000-80   | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 1454           |
| 4                                     | RADISH HEALTH, SEPT 2025       | \$36.00    | 320-9060-800000-0000-80   | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 1454           |
|                                       |                                | \$900.00   |                           |           |                               |          |                |           |               |                |
| V2501523                              | 08/07/25                       | POGAC005   | POGACT EXCAVATING INC.    |           |                               |          |                |           |               |                |
| 1                                     | PRKS - RYDER PARK NEW COURT    | \$144.00   | 100-7110-485000-0000-40   | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 12/15567-56666 |
| Notes:<br>MULCH HAY                   |                                |            |                           |           |                               |          |                |           |               |                |
| 2                                     | PRKS - RYDER PARK NEW COURT    | \$192.50   | 100-7110-485000-0000-40   | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 12/15567-56788 |
| Notes:<br>SCREENED TOPSOIL            |                                |            |                           |           |                               |          |                |           |               |                |
| 3                                     | PRKS - RYDER PARK NEW COURT    | \$192.50   | 100-7110-485000-0000-40   | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 12/15567-56784 |
| Notes:                                |                                |            |                           |           |                               |          |                |           |               |                |

| PO #                                                          | PO Date                        | Vendor     | Contract                 | PO Type           |                               |          |                |           |               |                |
|---------------------------------------------------------------|--------------------------------|------------|--------------------------|-------------------|-------------------------------|----------|----------------|-----------|---------------|----------------|
| Item                                                          | Description                    | Amount     | Charge Account           | Acct Type         | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        |
| V2501523                                                      | 08/07/25                       | POGAC005   | POGACT EXCAVATING INC.   | Account Continued |                               |          |                |           |               |                |
| SCREENED TOPSOIL                                              |                                |            |                          |                   |                               |          |                |           |               |                |
| 4                                                             | PRKS - RYDER PARK NEW COURT    | \$165.00   | 100-7110-485000-0000-40  | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 12/15567-56776 |
| Notes:<br>SCREEND TOPSOIL                                     |                                |            |                          |                   |                               |          |                |           |               |                |
| 5                                                             | PRKS - RYDER PARK NEW COURT    | \$144.00   | 100-7110-485000-0000-40  | E                 | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | 12/15567-56670 |
| Notes:<br>MULCH HAY                                           |                                |            |                          |                   |                               |          |                |           |               |                |
|                                                               |                                | \$838.00   |                          |                   |                               |          |                |           |               |                |
| V2501524                                                      | 08/07/25                       | AT000005   | AT & T                   |                   |                               |          |                |           |               |                |
| 1                                                             | LONG DIST SVC, 8/1-8/31 2025   | \$41.44    | 100-1650-402000-0000-40  | E                 | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 1181724921     |
| Notes:<br>MONTHLY CHARGE<br>ACCOUNT NUMBER: 1000-810-1858     |                                |            |                          |                   |                               |          |                |           |               |                |
| V2501525                                                      | 08/07/25                       | SILVE005   | SILVERBERG ZALANTIS, LLP |                   |                               |          |                |           |               |                |
| 1                                                             | PLANNING BOARD ESCROW SVCS     | \$1,026.00 | 330-0000-307500-0000-00  | G                 | ESCROW 94 SOMERSTOWN RD-J.5   | R        | 08/07/25       | 08/12/25  |               | 24745          |
| Notes:<br>94 SOMERSTOWN SMITH COUTI SUB. ESC 3075<br>8-4-2025 |                                |            |                          |                   |                               |          |                |           |               |                |
| 2                                                             | PLANNING BOARD CONSULTING SVCS | \$484.50   | 200-8020-446000-0000-40  | E                 | CONSULTING SERVICES           | R        | 08/07/25       | 08/12/25  |               | 24751          |
| Notes:<br>PRE-PLANNING NON-ESCROW SVCS 8-4-2025               |                                |            |                          |                   |                               |          |                |           |               |                |
| 3                                                             | PLANNING BOARD ESCROW SVCS     | \$256.50   | 330-0000-303900-0000-00  | G                 | PLANNING BOARD ESCROW STON    | R        | 08/07/25       | 08/12/25  |               | 24753          |
| Notes:<br>River Knoll Stony Lodge escrow 3039<br>8-4-2025     |                                |            |                          |                   |                               |          |                |           |               |                |
|                                                               |                                | \$1,767.00 |                          |                   |                               |          |                |           |               |                |

V2501526

08/07/25

WINZE005

WINZER CORPORATION

| PO #                            | PO Date                       | Vendor     | Contract                   | PO Type   |                               |          |                |           |               |             |  |
|---------------------------------|-------------------------------|------------|----------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|-------------|--|
| Item                            | Description                   | Amount     | Charge Account             | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |  |
| V2501526                        | 08/07/25                      | WINZE005   | WINZER CORPORATION         |           | Account Continued             |          |                |           |               |             |  |
| 1                               | HGHWY - PARTS/STOCK           | \$237.36   | 310-5130-461000-0000-40    | E         | PARTS AND LABOR               | R        | 08/07/25       | 08/12/25  |               | 3452205     |  |
| Notes:<br>STOCK FOR PARTS       |                               |            |                            |           |                               |          |                |           |               |             |  |
| 2                               | HGHWY - PARTS/STOCK           | \$904.18   | 310-5130-461000-0000-40    | E         | PARTS AND LABOR               | R        | 08/07/25       | 08/12/25  |               | 3437657     |  |
| Notes:<br>STOCK FOR PARTS       |                               |            |                            |           |                               |          |                |           |               |             |  |
|                                 |                               | \$1,141.54 |                            |           |                               |          |                |           |               |             |  |
| V2501527                        | 08/07/25                      | WESTC135   | WESTCHESTER TRACTOR, INC   |           |                               |          |                |           |               |             |  |
| 1                               | DALE - PARTS AND LABOR        | \$200.40   | 320-8810-432000-0000-40    | E         | MAINT & REPAIR BLDG/GRNDS     | R        | 08/07/25       | 08/12/25  |               | 1815672     |  |
| Notes:<br>KUBOTA PARTS          |                               |            |                            |           |                               |          |                |           |               |             |  |
| V2501528                        | 08/07/25                      | QUADI005   | QUADIENT LEASING USA INC.  |           |                               |          |                |           |               |             |  |
| 1                               | COURT LEASE 09.05.25-12.04.25 | \$551.10   | 100-1110-407000-0000-40    | E         | MAINT/RPR OFFICE EQPT & LEASE | R        | 08/07/25       | 08/12/25  |               | Q1965542    |  |
| V2501529                        | 08/07/25                      | QUADI010   | QUADIENT FINANCE USA, INC. |           |                               |          |                |           |               |             |  |
| 1                               | POSTAGE:COURT 07/25 ACCT#0510 | \$599.41   | 100-1110-405000-0000-40    | E         | PRINTING AND POSTAGE          | R        | 08/07/25       | 08/12/25  |               | JULY2025-CT |  |
| Notes:<br>POSTAGE FOR ACCT#0510 |                               |            |                            |           |                               |          |                |           |               |             |  |
| V2501530                        | 08/07/25                      | VERIZ010   | VERIZON WIRELESS           |           |                               |          |                |           |               |             |  |
| 1                               | VERIZON WIRELESS,6/24-7/23    | \$31.26    | 310-5110-402000-0000-40    | E         | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 6119362619  |  |
| 2                               | VERIZON WIRELESS,6/24-7/23    | \$63.30    | 310-5010-402000-0000-40    | E         | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 6119362619  |  |
| 3                               | VERIZON WIRELESS,6/24-7/23    | \$31.26    | 100-7110-402000-0000-40    | E         | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 6119362619  |  |
| 4                               | VERIZON WIRELESS,6/24-7/23    | \$31.26    | 200-3620-402000-0000-40    | E         | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 6119362619  |  |
| 5                               | VERIZON WIRELESS,6/24-7/23    | \$290.46   | 100-1650-402000-0000-40    | E         | TELEPHONE                     | R        | 08/07/25       | 08/12/25  |               | 6119362619  |  |
|                                 |                               | \$447.54   |                            |           |                               |          |                |           |               |             |  |
| V2501531                        | 08/07/25                      | COREL005   | COTALITY TAX (CORELOGIC)   |           |                               |          |                |           |               |             |  |
| 1                               | 2024 LIEN OVPMT REFUND        | \$104.48   | 100-0000-069200-0000-00    | G         | TAX OVERPAYMENTS              | R        | 08/07/25       | 08/12/25  |               | 2024LIEN71  |  |
| Notes:                          |                               |            |                            |           |                               |          |                |           |               |             |  |

| PO #                                                                                                            | PO Date                     | Vendor       | Contract                       | PO Type   |                               |          |                |           |               |          |  |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|--------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|----------|--|
| Item                                                                                                            | Description                 | Amount       | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |  |
| V2501531                                                                                                        | 08/07/25                    | COREL005     | COTALITY TAX (CORELOGIC)       |           | Account Continued             |          |                |           |               |          |  |
| 554203 97.7-3-56 31 BROAD AVE, OWNER:<br>KENNERLY JAMES & SARA                                                  |                             |              |                                |           |                               |          |                |           |               |          |  |
| V2501532                                                                                                        | 08/07/25                    | NYSEM005     | NYS EMPLOYEES HEALTH INS.      |           |                               |          |                |           |               |          |  |
| 1                                                                                                               | SEPTEMBER 2025 MEDICAL BILL | \$72,253.11  | 100-9060-800000-0000-80        | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 621      |  |
| 2                                                                                                               | SEPTEMBER 2025 MEDICAL BILL | \$25,136.57  | 200-9060-800000-0000-80        | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 621      |  |
| 3                                                                                                               | SEPTEMBER 2025 MEDICAL BILL | \$41,501.21  | 310-9060-800000-0000-80        | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 621      |  |
| 4                                                                                                               | SEPTEMBER 2025 MEDICAL BILL | \$4,969.57   | 320-9060-800000-0000-80        | E         | EMPLOYEE BENEFITS             | R        | 08/07/25       | 08/12/25  |               | 621      |  |
|                                                                                                                 |                             | \$143,860.46 |                                |           |                               |          |                |           |               |          |  |
| V2501533                                                                                                        | 08/07/25                    | VILLA025     | VILLAGE OF OSSINING            |           |                               |          |                |           |               |          |  |
| 1                                                                                                               | VOO CC: GOOSE REPELLENT     | \$129.76     | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 08/07/25       | 08/12/25  |               | I2004079 |  |
| 2                                                                                                               | VOO CC: WOMEN'S SOFTBALLS   | \$840.80     | 100-7310-400000-0000-40        | E         | CONTRACTUAL                   | R        | 08/07/25       | 08/12/25  |               | I2004080 |  |
|                                                                                                                 |                             | \$970.56     |                                |           |                               |          |                |           |               |          |  |
| V2501534                                                                                                        | 08/08/25                    | WESTC155     | WESTCHESTER COUNTY DEPT. OF HU |           |                               |          |                |           |               |          |  |
| 1                                                                                                               | XD-10 FEES - D.AGURTO       | \$40.00      | 100-1430-406000-0000-40        | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 08/08/25       | 08/12/25  |               | D.AGURTO |  |
| Notes:<br>PLEASE GIVE CHECK TO MARTHA                                                                           |                             |              |                                |           |                               |          |                |           |               |          |  |
| V2501535                                                                                                        | 08/11/25                    | WIA NT005    | WIA NT, JAMES M.               |           |                               |          |                |           |               |          |  |
| 1                                                                                                               | RIVERJAM: AUGUST 15, 2025   | \$750.00     | 100-7550-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 08/11/25       | 08/12/25  |               | 081525   |  |
| V2501536                                                                                                        | 08/11/25                    | WENAC005     | WENACUR, DENISE D.             |           |                               |          |                |           |               |          |  |
| 1                                                                                                               | RIVERJAM: AUGUST 22, 2025   | \$750.00     | 100-7550-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 08/11/25       | 08/12/25  |               | 082225   |  |
| Total Purchase Orders: 140 Total P.O. Line Items: 269 Total List Amount: \$981,216.68 Total Void Amount: \$0.00 |                             |              |                                |           |                               |          |                |           |               |          |  |

| Totals by Year-Fund       |             |              |               |            |              |
|---------------------------|-------------|--------------|---------------|------------|--------------|
| Fund Description          | Fund        | Expend Total | Revenue Total | G/L Total  | Total        |
| TOWN GENERAL FUND         | 5-100       | \$174,365.11 | \$22.68       | \$104.48   | \$174,492.27 |
| TOWN OUTSIDE VILLAGE FUN  | 5-200       | \$320,362.34 | \$0.00        | \$0.00     | \$320,362.34 |
| TOWN HIGHWAY FUND         | 5-310       | \$87,626.19  | \$0.00        | \$0.00     | \$87,626.19  |
| TOWN DALE CEMETERY FUND   | 5-320       | \$8,228.58   | \$0.00        | \$0.00     | \$8,228.58   |
| TOWN TRUST AND AGENCY FI  | 5-330       | \$0.00       | \$0.00        | \$1,597.50 | \$1,597.50   |
| TOWN CONSOLIDATED SEWEI   | 5-450       | \$15,452.23  | \$0.00        | \$0.00     | \$15,452.23  |
| TOWN WIDE WATER FUND      | 5-500       | \$80.06      | \$0.00        | \$0.00     | \$80.06      |
| TOWN LIGHTING DISTRICT FU | 5-630       | \$350.44     | \$0.00        | \$0.00     | \$350.44     |
| TOWN FIRE PROTECTION DIS  | 5-640       | \$54,975.23  | \$0.00        | \$0.00     | \$54,975.23  |
| TOWN REFUSE AND RECYCLI   | 5-650       | \$12,278.08  | \$0.00        | \$0.00     | \$12,278.08  |
| TOWN AMBULANCE DISTRICT   | 5-660       | \$48,684.93  | \$0.00        | \$0.00     | \$48,684.93  |
|                           | Year Total: | \$722,403.19 | \$22.68       | \$1,701.98 | \$724,127.85 |
| TOWN CAPITAL FUND         | X-370       | \$257,088.83 | \$0.00        | \$0.00     | \$257,088.83 |
| Total Of All Funds:       |             | \$979,492.02 | \$22.68       | \$1,701.98 | \$981,216.68 |

| Totals by Fund            |      |              |               |            |              |
|---------------------------|------|--------------|---------------|------------|--------------|
| Fund Description          | Fund | Expend Total | Revenue Total | G/L Total  | Total        |
| TOWN GENERAL FUND         | 100  | \$174,365.11 | \$22.68       | \$104.48   | \$174,492.27 |
| TOWN OUTSIDE VILLAGE FUN  | 200  | \$320,362.34 | \$0.00        | \$0.00     | \$320,362.34 |
| TOWN HIGHWAY FUND         | 310  | \$87,626.19  | \$0.00        | \$0.00     | \$87,626.19  |
| TOWN DALE CEMETERY FUND   | 320  | \$8,228.58   | \$0.00        | \$0.00     | \$8,228.58   |
| TOWN TRUST AND AGENCY FI  | 330  | \$0.00       | \$0.00        | \$1,597.50 | \$1,597.50   |
| TOWN CAPITAL FUND         | 370  | \$257,088.83 | \$0.00        | \$0.00     | \$257,088.83 |
| TOWN CONSOLIDATED SEWEI   | 450  | \$15,452.23  | \$0.00        | \$0.00     | \$15,452.23  |
| TOWN WIDE WATER FUND      | 500  | \$80.06      | \$0.00        | \$0.00     | \$80.06      |
| TOWN LIGHTING DISTRICT FU | 630  | \$350.44     | \$0.00        | \$0.00     | \$350.44     |
| TOWN FIRE PROTECTION DIS  | 640  | \$54,975.23  | \$0.00        | \$0.00     | \$54,975.23  |
| TOWN REFUSE AND RECYCLI   | 650  | \$12,278.08  | \$0.00        | \$0.00     | \$12,278.08  |
| TOWN AMBULANCE DISTRICT   | 660  | \$48,684.93  | \$0.00        | \$0.00     | \$48,684.93  |
| Total Of All Funds:       |      | \$979,492.02 | \$22.68       | \$1,701.98 | \$981,216.68 |

**Town of Ossining**  
Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description          | Fund                | Current      | Prior Rcvd | Prior Open | Paid Prior | Fund Total   |
|---------------------------|---------------------|--------------|------------|------------|------------|--------------|
| TOWN GENERAL FUND         | 5-100               | \$174,365.11 | \$0.00     | \$0.00     | \$0.00     | \$174,365.11 |
| TOWN OUTSIDE VILLAGE FUN  | 5-200               | \$320,362.34 | \$0.00     | \$0.00     | \$0.00     | \$320,362.34 |
| TOWN HIGHWAY FUND         | 5-310               | \$87,626.19  | \$0.00     | \$0.00     | \$0.00     | \$87,626.19  |
| TOWN DALE CEMETERY FUND   | 5-320               | \$8,228.58   | \$0.00     | \$0.00     | \$0.00     | \$8,228.58   |
| TOWN CONSOLIDATED SEWEI   | 5-450               | \$15,452.23  | \$0.00     | \$0.00     | \$0.00     | \$15,452.23  |
| TOWN WIDE WATER FUND      | 5-500               | \$80.06      | \$0.00     | \$0.00     | \$0.00     | \$80.06      |
| TOWN LIGHTING DISTRICT FU | 5-630               | \$350.44     | \$0.00     | \$0.00     | \$0.00     | \$350.44     |
| TOWN FIRE PROTECTION DIS  | 5-640               | \$54,975.23  | \$0.00     | \$0.00     | \$0.00     | \$54,975.23  |
| TOWN REFUSE AND RECYCLII  | 5-650               | \$12,278.08  | \$0.00     | \$0.00     | \$0.00     | \$12,278.08  |
| TOWN AMBULANCE DISTRICT   | 5-660               | \$48,684.93  | \$0.00     | \$0.00     | \$0.00     | \$48,684.93  |
|                           | Year Total:         | \$722,403.19 | \$0.00     | \$0.00     | \$0.00     | \$722,403.19 |
| TOWN CAPITAL FUND         | X-370               | \$257,088.83 | \$0.00     | \$0.00     | \$0.00     | \$257,088.83 |
|                           | Total Of All Funds: | \$979,492.02 | \$0.00     | \$0.00     | \$0.00     | \$979,492.02 |