

| Ranges                                                                                                       | Item Status                                                    | Purchase Types                              | Misc                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Range: First to Last<br>Rcvd Batch Id Range: T060926 to T060926<br>Received Date Range: 06/09/26 to 06/09/26 | Open: Y<br>Void: N<br>Paid: Y<br>Held: Y<br>Aprv: Y<br>Rcvd: Y | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y | P.O. Type: All<br>Format: Detail with Line Item Notes<br>Include Non-Budgeted: Y<br>Prior Year Only: N<br>* Means Prior Year Line:<br>Vendors: All |

| PO #                                          | PO Date                       | Vendor     | Contract                     | PO Type   |                               |          |                |           |               |             |  |
|-----------------------------------------------|-------------------------------|------------|------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|-------------|--|
| Item                                          | Description                   | Amount     | Charge Account               | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |  |
| P2500067                                      | 03/21/25                      | MGMCL005   | M.G McLAREN ENGINEERING ..PC | B         |                               |          |                |           |               |             |  |
| 16                                            | LE STAGE DESIGN & ENGINEERING | \$5,750.00 | 370-7110-200000-5266-20      | E         | 2025 LOUIS ENGEL WATERFRONT   | R        | 03/21/25       | 06/09/26  |               | ARIV1062805 |  |
| Notes:<br>SITE/CIVIL ENG WORK 3/27/26-4/30/26 |                               |            |                              |           |                               |          |                |           |               |             |  |
| 17                                            | LE STAGE DESIGN & ENGINEERING | \$2,913.00 | 370-7110-200000-5266-20      | E         | 2025 LOUIS ENGEL WATERFRONT   | R        | 03/21/25       | 06/09/26  |               | ARIV1062981 |  |
| Notes:<br>STAGE STRUCTURE 3/27/26-4/30/26     |                               |            |                              |           |                               |          |                |           |               |             |  |
|                                               |                               | \$8,663.00 |                              |           |                               |          |                |           |               |             |  |
| P2600054                                      | 04/09/26                      | PARTA005   | PARTAC PEAT CORP.            | B         |                               |          |                |           |               |             |  |
| 3                                             | PRKS - FIELDS                 | \$3,093.20 | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 04/09/26       | 06/09/26  |               | 2026-49382  |  |
| 4                                             | PRKS - FIELDS                 | \$3,101.56 | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 04/09/26       | 06/09/26  |               | 2026-49381  |  |
| 5                                             | PRKS - FIELDS                 | \$606.11   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 04/09/26       | 06/09/26  |               | 2026-49386  |  |
|                                               |                               | \$6,800.87 |                              |           |                               |          |                |           |               |             |  |
| P2600063                                      | 04/17/26                      | AAANO005   | AAA NOLAN'S AUTO PRECISION   | B         |                               |          |                |           |               |             |  |
| 2                                             | DALE - F150 REPAIRS           | \$8,753.01 | 320-8810-432000-0000-40      | E         | MAINT & REPAIR-BLDG/GRNDS/FOI | R        | 04/17/26       | 06/09/26  |               | 17237753    |  |
| Notes:<br>repairs for f150                    |                               |            |                              |           |                               |          |                |           |               |             |  |
| P2600085                                      | 06/02/26                      | ATLAN015   | ATLANTIC SALT, INC.          | B         |                               |          |                |           |               |             |  |
| 2                                             | HGHWY - SALT                  | \$2,217.23 | 310-5142-415000-0000-40      | E         | SALT                          | R        | 06/02/26       | 06/09/26  |               | 111598      |  |

| PO #                                        | PO Date                 | Vendor   | Contract                    | PO Type   |                             |          |                |           |               |            |  |
|---------------------------------------------|-------------------------|----------|-----------------------------|-----------|-----------------------------|----------|----------------|-----------|---------------|------------|--|
| Item                                        | Description             | Amount   | Charge Account              | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2600981                                    | 05/26/26                | STAPL005 | STAPLES INC. & SUBSIDIARIES |           |                             |          |                |           |               |            |  |
| 1                                           | COURT SUPPLIES          | \$71.47  | 100-1110-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | R        | 05/26/26       | 06/09/26  |               | 6063772480 |  |
| 2                                           | COURT SUPPLIES          | \$122.83 | 100-1110-406000-0000-40     | E         | OFFICE AND SUPPLIES EXPENSE | R        | 05/26/26       | 06/09/26  |               | 6063263552 |  |
|                                             |                         | \$194.30 |                             |           |                             |          |                |           |               |            |  |
| V2600982                                    | 05/26/26                | ZHINI005 | ZHININ, JESSICA             |           |                             |          |                |           |               |            |  |
| 1                                           | COURT INTERPRETER       | \$142.50 | 100-1110-453000-0000-40     | E         | STENOGRAPHER/TRANSLATOR SF  | R        | 05/26/26       | 06/09/26  |               | 5/21/26    |  |
| V2600983                                    | 05/26/26                | CABLE010 | OPTIMUM - CABLEVISION       |           |                             |          |                |           |               |            |  |
| 1                                           | COURT OPTIMUM 5/16-6/15 | \$144.04 | 100-1110-402000-0000-40     | E         | TELEPHONE/INTERNET          | R        | 05/26/26       | 06/09/26  |               | 5/16-6/15  |  |
| V2600984                                    | 05/27/26                | CINTA005 | CINTAS CORP. #11F           |           |                             |          |                |           |               |            |  |
| 1                                           | HGHWY - CINTAS          | \$84.52  | 310-5110-432000-0000-40     | E         | MAINT & REPAIR BLDG/GRNDS   | R        | 05/27/26       | 06/09/26  |               | 4270392373 |  |
| Notes:<br>CINTAS WEEKLY MAINTENANCE HIGHWAY |                         |          |                             |           |                             |          |                |           |               |            |  |
| V2600985                                    | 05/27/26                | LUPOS005 | LUPOSELLO'S INC.            |           |                             |          |                |           |               |            |  |
| 1                                           | HGHWY - INSPECTIONS     | \$45.00  | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 05/27/26       | 06/09/26  |               | 29328      |  |
| Notes:<br>INSPECTION TRUCK 59               |                         |          |                             |           |                             |          |                |           |               |            |  |
| 2                                           | HGHWY - INSPECTIONS     | \$45.00  | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 05/27/26       | 06/09/26  |               | 29244      |  |
| Notes:<br>INSPECTION TRUCK 58               |                         |          |                             |           |                             |          |                |           |               |            |  |
| 3                                           | HGHWY - INSPECTIONS     | \$45.00  | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 05/27/26       | 06/09/26  |               | 29124      |  |
| Notes:<br>INSPECTION TRUCK 50               |                         |          |                             |           |                             |          |                |           |               |            |  |
| 4                                           | HGHWY - INSPECTIONS     | \$21.00  | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 05/27/26       | 06/09/26  |               | 29136      |  |
| Notes:<br>INSPECTION TRUCK 75               |                         |          |                             |           |                             |          |                |           |               |            |  |
| 5                                           | HGHWY - INSPECTIONS     | \$45.00  | 310-5130-461000-0000-40     | E         | PARTS AND LABOR             | R        | 05/27/26       | 06/09/26  |               | 29177      |  |
| Notes:                                      |                         |          |                             |           |                             |          |                |           |               |            |  |

| PO #                                                            | PO Date                     | Vendor          | Contract                       | PO Type           |                            |          |                |           |               |         |  |
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| Item                                                            | Description                 | Amount          | Charge Account                 | Acct Type         | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |  |
| V2600985                                                        | 05/27/26                    | LUPOS005        | LUPOSELLO'S INC.               | Account Continued |                            |          |                |           |               |         |  |
| INSPECTION TRUCK 82                                             |                             |                 |                                |                   |                            |          |                |           |               |         |  |
| 6                                                               | HGHWY - INSPECTIONS         | \$15.00         | 310-5130-461000-0000-40        | E                 | PARTS AND LABOR            | R        | 05/27/26       | 06/09/26  |               | 29198   |  |
| Notes:<br>INSPECTION TRUCK 77                                   |                             |                 |                                |                   |                            |          |                |           |               |         |  |
| 7                                                               | +                           | \$20.00         | 310-5130-461000-0000-40        | E                 | PARTS AND LABOR            | R        | 05/27/26       | 06/09/26  |               | 29213   |  |
| Notes:<br>INSPECTION TRUCK 70                                   |                             |                 |                                |                   |                            |          |                |           |               |         |  |
| 8                                                               | +                           | \$40.00         | 310-5130-461000-0000-40        | E                 | PARTS AND LABOR            | R        | 05/27/26       | 06/09/26  |               | 29227   |  |
| Notes:<br>INSPECTION TRUCK 65                                   |                             |                 |                                |                   |                            |          |                |           |               |         |  |
|                                                                 |                             | <u>\$276.00</u> |                                |                   |                            |          |                |           |               |         |  |
| V2600986                                                        | 05/27/26                    | OSSIN030        | OSSINING LAWN MOWER SERVICE IN |                   |                            |          |                |           |               |         |  |
| 1                                                               | HGHWY - EQUIPMENT REPAIRS   | \$29.00         | 310-5140-456000-0000-40        | E                 | REPAIRS & MAINTENACE EQUIP | R        | 05/27/26       | 06/09/26  |               | 553108  |  |
| Notes:<br>FUEL PARTTS FOR BACK PACK BLOWERS AND<br>WEED WACKERS |                             |                 |                                |                   |                            |          |                |           |               |         |  |
| 2                                                               | HGHWY - EQUIPMENT REPAIRS   | \$240.00        | 310-5140-456000-0000-40        | E                 | REPAIRS & MAINTENACE EQUIP | R        | 05/27/26       | 06/09/26  |               | 553110  |  |
| Notes:<br>DIAMOND BLADE                                         |                             |                 |                                |                   |                            |          |                |           |               |         |  |
|                                                                 |                             | <u>\$269.00</u> |                                |                   |                            |          |                |           |               |         |  |
| V2600987                                                        | 05/27/26                    | JOLEA005        | JO LEA AUTOMOTIVE CTR INC      |                   |                            |          |                |           |               |         |  |
| 1                                                               | HGHWY - TRUCK 69 SEATS      | \$742.00        | 310-5130-201000-0000-20        | E                 | EQUIPMENT                  | R        | 05/27/26       | 06/09/26  |               | 24304   |  |
| Notes:<br>SEATS AND COVERS FOR TRUCK 69                         |                             |                 |                                |                   |                            |          |                |           |               |         |  |
| V2600988                                                        | 05/27/26                    | UNITE015        | UNITED OVERHEAD DOOR CORP      |                   |                            |          |                |           |               |         |  |
| 1                                                               | HGHWY - GARAGE DOOR REPAIRS | \$1,761.00      | 310-5132-432000-0000-40        | E                 | MAINT & REPAIR BLDG/GRNDS  | R        | 05/27/26       | 06/09/26  |               | 377396  |  |
| Notes:                                                          |                             |                 |                                |                   |                            |          |                |           |               |         |  |

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| Item     | Description                                                | Amount     | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |  |
| V2600988 | 05/27/26                                                   | UNITE015   | UNITED OVERHEAD DOOR CORP      |           | Account Continued             |          |                |           |               |          |  |
|          | SHOP DOOR REPAIRS                                          |            |                                |           |                               |          |                |           |               |          |  |
| V2600989 | 05/27/26                                                   | SCHMI010   | SCHMIDT'S WHOLESALE, INC.      |           |                               |          |                |           |               |          |  |
| 1        | HGHWY - PARTS                                              | \$1,929.51 | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE   | R        | 05/27/26       | 06/09/26  |               | 352519   |  |
|          | Notes:<br>PARTS FOR PUMPS                                  |            |                                |           |                               |          |                |           |               |          |  |
| V2600990 | 05/28/26                                                   | JPMCH005   | J.P. MCHALE PEST MANAGEMENT, I |           |                               |          |                |           |               |          |  |
| 1        | PRKS - EXTERMINATOR                                        | \$100.79   | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/28/26       | 06/09/26  |               | 11608239 |  |
|          | Notes:<br>PARKS MONTHLY MAINTENANCE FOR EXTERMINATOR       |            |                                |           |                               |          |                |           |               |          |  |
| V2600991 | 05/28/26                                                   | GOTGO005   | GOT TO GO INC.                 |           |                               |          |                |           |               |          |  |
| 1        | PRKS - BATHROOMS                                           | \$118.94   | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/28/26       | 06/09/26  |               | 804068   |  |
|          | Notes:<br>BATHROOMS GERLACH PARK/WESTERLY/CEDAR LANE       |            |                                |           |                               |          |                |           |               |          |  |
| V2600992 | 05/29/26                                                   | MELRO005   | MELROSE LUMBER CO., INC.       |           |                               |          |                |           |               |          |  |
| 1        | HGHWY - ROAD MAINTENANCE                                   | \$74.44    | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE   | R        | 05/29/26       | 06/09/26  |               | 567836   |  |
|          | Notes:<br>MANHOLE COVER REPAIRS                            |            |                                |           |                               |          |                |           |               |          |  |
| V2600993 | 05/29/26                                                   | PECKH005   | PECKHAM MATERIALS CORP.        |           |                               |          |                |           |               |          |  |
| 1        | HGHWY - ROADS                                              | \$899.22   | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE   | R        | 05/29/26       | 06/09/26  |               | 1267593  |  |
|          | Notes:<br>QUAKER BRIDGE ROAD MATERIALS FOR MANHOLE REPAIRS |            |                                |           |                               |          |                |           |               |          |  |

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|----------------------------------------------------------------------------|------------------------------|------------|--------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|--------------|--|
| Item                                                                       | Description                  | Amount     | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      |  |
| V2600994                                                                   | 05/29/26                     | WBMAS005   | W.B. MASON COMPANY INC.        |           |                               |          |                |           |               |              |  |
| 1                                                                          | PRKS - WATER                 | \$22.38    | 100-7110-483000-0000-40        | E         | WATER CHARGES                 | R        | 05/29/26       | 06/09/26  |               | 262132614    |  |
| Notes:<br>WATER FOR STAFF                                                  |                              |            |                                |           |                               |          |                |           |               |              |  |
| V2600996                                                                   | 05/29/26                     | WESTC150   | WESTCHESTER COUNTY DEPT. OF    |           |                               |          |                |           |               |              |  |
| 1                                                                          | HGHWY - REFUSE APRIL 2026    | \$7,335.54 | 650-8160-522000-0000-40        | E         | REFUSE COUNTY OF WESTCHEST    | R        | 05/29/26       | 06/09/26  |               | FADV26020-04 |  |
| Notes:<br>REFUSE - APRIL 2026                                              |                              |            |                                |           |                               |          |                |           |               |              |  |
| V2600997                                                                   | 05/29/26                     | WBMAS005   | W.B. MASON COMPANY INC.        |           |                               |          |                |           |               |              |  |
| 1                                                                          | HGHWY - WATER                | \$59.68    | 310-5110-483000-0000-40        | E         | WATER CHARGES                 | R        | 05/29/26       | 06/09/26  |               | 262046868    |  |
| Notes:<br>WATER FOR STAFF                                                  |                              |            |                                |           |                               |          |                |           |               |              |  |
| V2600998                                                                   | 05/29/26                     | DOYLE005   | DOYLE SECURITY SYSTEMS, INC.   |           |                               |          |                |           |               |              |  |
| 1                                                                          | PRKS - CLAC ALARM MONITORING | \$51.77    | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/29/26       | 06/09/26  |               | 2022551      |  |
| Notes:<br>ALARM SYSTEMS MAINTENANCE/RENTA FEE CLAC                         |                              |            |                                |           |                               |          |                |           |               |              |  |
| V2600999                                                                   | 05/29/26                     | OSSIN030   | OSSINING LAWN MOWER SERVICE IN |           |                               |          |                |           |               |              |  |
| 1                                                                          | PRKS - MATERIALS             | \$302.00   | 100-7110-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 05/29/26       | 06/09/26  |               | 552895       |  |
| Notes:<br>CHAPS FOR LEG PROTECTION FORM CHAINSAW, WHIPPS, SPINDLE FOR WHIP |                              |            |                                |           |                               |          |                |           |               |              |  |
| V2601000                                                                   | 05/29/26                     | LAWTO005   | LAWTON ADAMS CONSTRUCTION CORP |           |                               |          |                |           |               |              |  |
| 1                                                                          | PRKS - GERLACH FIELD         | \$702.50   | 100-7110-484000-0000-40        | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 05/29/26       | 06/09/26  |               | 954818       |  |
| Notes:<br>TOPSOIL FOR GERLACH FIELD                                        |                              |            |                                |           |                               |          |                |           |               |              |  |

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| Item                                                       | Description               | Amount          | Charge Account                | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |
| V2601001                                                   | 05/29/26                  | MELRO005        | MELROSE LUMBER CO., INC.      |           |                               |          |                |           |               |          |
| 1                                                          | PRKS - SPRAY PARK REPAIRS | \$2.78          | 100-7110-485000-0000-40       | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/29/26       | 06/09/26  |               | 567333   |
| Notes:<br>PLUMBING TAPE                                    |                           |                 |                               |           |                               |          |                |           |               |          |
| 2                                                          | PRKS - SPRAY PARK REPAIRS | \$89.71         | 100-7110-485000-0000-40       | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/29/26       | 06/09/26  |               | 567323   |
| Notes:<br>SPRAY PARK REPAIRS SUPPLIES                      |                           |                 |                               |           |                               |          |                |           |               |          |
|                                                            |                           | <u>\$92.49</u>  |                               |           |                               |          |                |           |               |          |
| V2601002                                                   | 05/29/26                  | DAKOT005        | DAKOTA SUPPLY CORP.           |           |                               |          |                |           |               |          |
| 1                                                          | PRKS - GERLACK PARK       | \$400.00        | 100-7110-484000-0000-40       | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 05/29/26       | 06/09/26  |               | 172822   |
| Notes:<br>WIRE MESH FOR GERLACH FIELD BLEACHERS AND DUGOUT |                           |                 |                               |           |                               |          |                |           |               |          |
| 2                                                          | PRKS - GERLACK PARK       | \$50.00         | 100-7110-484000-0000-40       | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 05/29/26       | 06/09/26  |               | 162811   |
| Notes:<br>SLATE FOR WALKWAY BEHIND BACKSTOP                |                           |                 |                               |           |                               |          |                |           |               |          |
|                                                            |                           | <u>\$450.00</u> |                               |           |                               |          |                |           |               |          |
| V2601003                                                   | 05/29/26                  | GLOBA005        | GLOBAL INDUSTRIAL EQUIPMENT   |           |                               |          |                |           |               |          |
| 1                                                          | HGHWY - TOOLS             | \$161.44        | 310-5132-413000-0000-40       | E         | MATERIALS AND SUPPLIES        | R        | 05/29/26       | 06/09/26  |               | 28607921 |
| Notes:<br>LASER MEASURE TOOL                               |                           |                 |                               |           |                               |          |                |           |               |          |
| V2601004                                                   | 05/29/26                  | DAKOT010        | DAKOTA RECYCLING SERVICES LLC |           |                               |          |                |           |               |          |
| 1                                                          | PRKS - DUMPING            | \$77.03         | 100-7110-485000-0000-40       | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/29/26       | 06/09/26  |               | 11147    |
| Notes:<br>116170/116172 DUMPING                            |                           |                 |                               |           |                               |          |                |           |               |          |
| V2601005                                                   | 05/29/26                  | CABLE010        | OPTIMUM - CABLEVISION         |           |                               |          |                |           |               |          |

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| V2601005                               | 05/29/26                   | CABLE010   | OPTIMUM - CABLEVISION         |           | Account Continued             |          |                |           |               |               |  |
| 1                                      | PRKS - TELEPHONE/ INTERNET | \$254.27   | 100-7110-402000-0000-40       | E         | TELEPHONE                     | R        | 05/29/26       | 06/09/26  |               | OPT JUNE 2026 |  |
| Notes:<br>OPTIMUM BILL JUNE 2026 PARKS |                            |            |                               |           |                               |          |                |           |               |               |  |
| V2601006                               | 05/29/26                   | DAKOT005   | DAKOTA SUPPLY CORP.           |           |                               |          |                |           |               |               |  |
| 1                                      | PRKS - MASON WORK          | \$219.00   | 100-7110-485000-0000-40       | E         | REPAIR/MAINT OF PARK FACILITY | R        | 05/29/26       | 06/09/26  |               | 2101          |  |
| Notes:<br>SAND AND CEMENT              |                            |            |                               |           |                               |          |                |           |               |               |  |
| V2601007                               | 05/29/26                   | SITEO005   | SITEONE LANDSCAPE SUPPLY, LLC |           |                               |          |                |           |               |               |  |
| 1                                      | PRKS - FIELDS              | \$785.49   | 100-7110-484000-0000-40       | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 05/29/26       | 06/09/26  |               | 165296014-001 |  |
| Notes:<br>PAINT FOR FIELDS             |                            |            |                               |           |                               |          |                |           |               |               |  |
| 2                                      | PRKS - FIELDS              | \$568.03   | 100-7110-484000-0000-40       | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 05/29/26       | 06/09/26  |               | 166177462-001 |  |
| Notes:<br>SPRINKLERS FOR CLAY          |                            |            |                               |           |                               |          |                |           |               |               |  |
|                                        |                            | \$1,353.52 |                               |           |                               |          |                |           |               |               |  |
| V2601008                               | 06/02/26                   | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS  |           |                               |          |                |           |               |               |  |
| 1                                      | HGHWY - PARTS              | \$239.48   | 310-5130-461000-0000-40       | E         | PARTS AND LABOR               | R        | 06/02/26       | 06/09/26  |               | 774349        |  |
| Notes:<br>STOCK                        |                            |            |                               |           |                               |          |                |           |               |               |  |
| 2                                      | HGHWY - PARTS              | \$13.00    | 310-5130-461000-0000-40       | E         | PARTS AND LABOR               | R        | 06/02/26       | 06/09/26  |               | 776112        |  |
| Notes:<br>STOCK                        |                            |            |                               |           |                               |          |                |           |               |               |  |
|                                        |                            | \$252.48   |                               |           |                               |          |                |           |               |               |  |
| V2601009                               | 06/02/26                   | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS  |           |                               |          |                |           |               |               |  |
| 1                                      | DALE - PART/LABOR          | \$249.84   | 320-8810-201000-0000-20       | E         | EQUIPMENT                     | R        | 06/02/26       | 06/09/26  |               | 773974        |  |
| Notes:<br>F150 REPAIRS                 |                            |            |                               |           |                               |          |                |           |               |               |  |

| PO #                                            | PO Date                 | Vendor     | Contract                     | PO Type   |                               |          |                |           |               |            |  |
|-------------------------------------------------|-------------------------|------------|------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|------------|--|
| Item                                            | Description             | Amount     | Charge Account               | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2601009                                        | 06/02/26                | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS |           | Account Continued             |          |                |           |               |            |  |
| 2                                               | DALE - PART/LABOR       | \$34.68    | 320-8810-201000-0000-20      | E         | EQUIPMENT                     | R        | 06/02/26       | 06/09/26  |               | 774752     |  |
| Notes:<br>TRAILER REPAIRS                       |                         |            |                              |           |                               |          |                |           |               |            |  |
|                                                 |                         | \$284.52   |                              |           |                               |          |                |           |               |            |  |
| V2601010                                        | 06/02/26                | WBMAS005   | W.B. MASON COMPANY INC.      |           |                               |          |                |           |               |            |  |
| 1                                               | HGHWY - WATER           | \$111.85   | 310-5110-483000-0000-40      | E         | WATER CHARGES                 | R        | 06/02/26       | 06/09/26  |               | 262157544  |  |
| Notes:<br>WATER                                 |                         |            |                              |           |                               |          |                |           |               |            |  |
| V2601011                                        | 06/02/26                | CINTA005   | CINTAS CORP. #11F            |           |                               |          |                |           |               |            |  |
| 1                                               | HGHWY - CINTAS          | \$53.82    | 310-5110-432000-0000-40      | E         | MAINT & REPAIR BLDG/GRNDS     | R        | 06/02/26       | 06/09/26  |               | 4271029956 |  |
| Notes:<br>WEEKLY MAINTENANCE CINTAS             |                         |            |                              |           |                               |          |                |           |               |            |  |
| V2601012                                        | 06/02/26                | DAKOT005   | DAKOTA SUPPLY CORP.          |           |                               |          |                |           |               |            |  |
| 1                                               | PRKS - GERLACH          | \$438.00   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26       | 06/09/26  |               | 186548     |  |
| Notes:<br>MIX WITH CLAY FOR GERLACH PARK FIELDS |                         |            |                              |           |                               |          |                |           |               |            |  |
| 2                                               | PRKS - GERLACH          | \$438.00   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26       | 06/09/26  |               | 186420     |  |
| 3                                               | PRKS - GERLACH          | \$438.00   | 100-7110-484000-0000-40      | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26       | 06/09/26  |               | 186411     |  |
|                                                 |                         | \$1,314.00 |                              |           |                               |          |                |           |               |            |  |
| V2601013                                        | 06/02/26                | DECKE005   | DECKER TOOL RENTAL CENTER    |           |                               |          |                |           |               |            |  |
| 1                                               | PRKS - EQUIPMENT RENTAL | \$152.32   | 100-7110-485000-0000-40      | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/02/26       | 06/09/26  |               | 142288-01  |  |
| V2601014                                        | 06/02/26                | LUPOS005   | LUPOSELLO'S INC.             |           |                               |          |                |           |               |            |  |
| 1                                               | PRKS - INSPECTION       | \$45.00    | 100-7110-455000-0000-40      | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 06/02/26       | 06/09/26  |               | 29288      |  |
| Notes:<br>PARKS # 27 INSPECTION                 |                         |            |                              |           |                               |          |                |           |               |            |  |

| PO #                                 | PO Date                | Vendor   | Contract                       | PO Type   |                               |          |            |               |               |                 |  |
|--------------------------------------|------------------------|----------|--------------------------------|-----------|-------------------------------|----------|------------|---------------|---------------|-----------------|--|
| Item                                 | Description            | Amount   | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice         |  |
| V2601015                             | 06/02/26               | MULTI005 | MULTI SERVICE TECH. SOLUTIONS  |           |                               |          |            |               |               |                 |  |
| 1                                    | HGHWY - SHOP SUPPLIES  | \$193.65 | 310-5132-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 06/02/26   | 06/09/26      |               | 2CECA5A5        |  |
| Notes:<br>SUPPLIES FOR SHOP          |                        |          |                                |           |                               |          |            |               |               |                 |  |
| V2601016                             | 06/02/26               | AMAZO005 | AMAZON CAPITAL SERVICES, INC.  |           |                               |          |            |               |               |                 |  |
| 1                                    | HGHWY - SHOP           | \$147.96 | 310-5132-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 06/02/26   | 06/09/26      |               | 1MRJ-VGY4-P4G4  |  |
| Notes:<br>bulbs                      |                        |          |                                |           |                               |          |            |               |               |                 |  |
| V2601017                             | 06/02/26               | CONED005 | CON EDISON CORPORATE ACCOUNT   |           |                               |          |            |               |               |                 |  |
| 1                                    | HGHWY - PONDVIEW LANE  | \$55.20  | 450-8120-456000-0000-40        | E         | REPAIRS & MAINTENACE EQUIP    | R        | 06/02/26   | 06/09/26      |               | JUNE 26 PONDVIE |  |
| Notes:<br>PONDVIEW LANE PUMP STATION |                        |          |                                |           |                               |          |            |               |               |                 |  |
| V2601018                             | 06/02/26               | OSSIN030 | OSSINING LAWN MOWER SERVICE IN |           |                               |          |            |               |               |                 |  |
| 1                                    | PRKS - EQUIPMENT WEEDS | \$120.00 | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/02/26   | 06/09/26      |               | 553043          |  |
| Notes:<br>CUT OFF SAW PART           |                        |          |                                |           |                               |          |            |               |               |                 |  |
| V2601019                             | 06/02/26               | HOOVE005 | HOOVER TRUCK CENTERS, INC      |           |                               |          |            |               |               |                 |  |
| 1                                    | HGHWY - PART/LABOR     | \$618.00 | 310-5130-461000-0000-40        | E         | PARTS AND LABOR               | R        | 06/02/26   | 06/09/26      |               | 230074F         |  |
| Notes:<br>TRUCK 58 AND 59 PARTS      |                        |          |                                |           |                               |          |            |               |               |                 |  |
| V2601020                             | 06/02/26               | CINTA005 | CINTAS CORP. #11F              |           |                               |          |            |               |               |                 |  |
| 1                                    | HGHWY - FIRST AID      | \$76.50  | 310-5110-432000-0000-40        | E         | MAINT & REPAIR BLDG/GRNDS     | R        | 06/02/26   | 06/09/26      |               | 5337028601      |  |
| Notes:<br>FIRST AID REPLENISHMENT    |                        |          |                                |           |                               |          |            |               |               |                 |  |

| PO #                                                                 | PO Date                        | Vendor     | Contract                       | PO Type   |                               |          |                |           |               |          |  |
|----------------------------------------------------------------------|--------------------------------|------------|--------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|----------|--|
| Item                                                                 | Description                    | Amount     | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |  |
| V2601021                                                             | 06/02/26                       | MELRO005   | MELROSE LUMBER CO., INC.       |           |                               |          |                |           |               |          |  |
| 1                                                                    | HGHWY - MINKEL RD              | \$25.99    | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE   | R        | 06/02/26       | 06/09/26  |               | 570427   |  |
| Notes:<br>PROPANE EXCHANGE MINKEL ROAD                               |                                |            |                                |           |                               |          |                |           |               |          |  |
| V2601022                                                             | 06/02/26                       | MELRO005   | MELROSE LUMBER CO., INC.       |           |                               |          |                |           |               |          |  |
| 1                                                                    | DALE - CONCRETE                | \$39.95    | 320-8810-432000-0000-40        | E         | MAINT & REPAIR-BLDG/GRNDS/FOI | R        | 06/02/26       | 06/09/26  |               | 569498   |  |
| Notes:<br>CONCRETE MIX                                               |                                |            |                                |           |                               |          |                |           |               |          |  |
| V2601023                                                             | 06/02/26                       | MELRO005   | MELROSE LUMBER CO., INC.       |           |                               |          |                |           |               |          |  |
| 1                                                                    | PRKS - GERLACH                 | \$95.01    | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/02/26       | 06/09/26  |               | 569424   |  |
| Notes:<br>HANGING WINDSCREEN AND PUT LOCK ON ELECTRIC PANEL AT RYDER |                                |            |                                |           |                               |          |                |           |               |          |  |
| 2                                                                    | PRKS - GERLACH                 | \$570.00   | 100-7110-484000-0000-40        | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26       | 06/09/26  |               | 569169   |  |
| Notes:<br>GERLACH FOR FORMING ARCH                                   |                                |            |                                |           |                               |          |                |           |               |          |  |
|                                                                      |                                | \$665.01   |                                |           |                               |          |                |           |               |          |  |
| V2601024                                                             | 06/02/26                       | GREEN065   | GREENWOOD TREE SERVICE, INC.   |           |                               |          |                |           |               |          |  |
| 1                                                                    | PRKS - TREES                   | \$1,980.00 | 100-7110-498000-0000-40        | E         | TREE SERVICE                  | R        | 06/02/26       | 06/09/26  |               | 2026-7TP |  |
| Notes:<br>CEDAR LANE PARK REMOVAL OF OAK TREE                        |                                |            |                                |           |                               |          |                |           |               |          |  |
| V2601025                                                             | 06/02/26                       | HUDSO025   | HUDSON RIVER TRUCK EQUIPMENT I |           |                               |          |                |           |               |          |  |
| 1                                                                    | PRKS - TRAILER REPAIRS Y162132 | \$699.93   | 100-7110-455000-0000-40        | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 06/02/26       | 06/09/26  |               | Y162132  |  |
| Notes:<br>TRAILER REPAIRS                                            |                                |            |                                |           |                               |          |                |           |               |          |  |

| PO #                                                | PO Date                 | Vendor     | Contract                       | PO Type   |                               |          |            |               |               |               |
|-----------------------------------------------------|-------------------------|------------|--------------------------------|-----------|-------------------------------|----------|------------|---------------|---------------|---------------|
| Item                                                | Description             | Amount     | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice       |
| V2601026                                            | 06/02/26                | WBMA005    | W.B. MASON COMPANY INC.        |           |                               |          |            |               |               |               |
| 1                                                   | HGHWY - OFFICE SUPPLIES | \$30.53    | 310-5010-406000-0000-40        | E         | OFFICE AND SUPPLIES EXPENSE   | R        | 06/02/26   | 06/09/26      |               | 262108522     |
| Notes:<br>OFFICE SUPPLIES PAPER CLIPS/POST IT NOTES |                         |            |                                |           |                               |          |            |               |               |               |
| V2601027                                            | 06/02/26                | MTKIS005   | MT. KISCO TRUCK & AUTO PARTS   |           |                               |          |            |               |               |               |
| 1                                                   | HGHWY - 776246          | \$885.60   | 310-5130-461000-0000-40        | E         | PARTS AND LABOR               | R        | 06/02/26   | 06/09/26      |               | 776246        |
| Notes:<br>STOCK AND TRUCK 58                        |                         |            |                                |           |                               |          |            |               |               |               |
| V2601028                                            | 06/02/26                | LAWTO005   | LAWTON ADAMS CONSTRUCTION CORP |           |                               |          |            |               |               |               |
| 1                                                   | HGHWY - DUMPING         | \$100.00   | 310-5110-439000-0000-40        | E         | ROAD MATERIAL & MAINTENANCE   | R        | 06/02/26   | 06/09/26      |               | 956166        |
| Notes:<br>TIPPING/DUMPING                           |                         |            |                                |           |                               |          |            |               |               |               |
| V2601029                                            | 06/02/26                | SITEO005   | SITEONE LANDSCAPE SUPPLY, LLC  |           |                               |          |            |               |               |               |
| 1                                                   | PRKS - GERLACH FIELD    | \$361.12   | 100-7110-484000-0000-40        | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26   | 06/09/26      |               | 166794168-001 |
| Notes:<br>GERLACH FIELDS CLAY PART                  |                         |            |                                |           |                               |          |            |               |               |               |
| 2                                                   | PRKS - GERLACH FIELD    | \$487.01   | 100-7110-484000-0000-40        | E         | MAINT OF BALLS FIELDS&LIGHTS  | R        | 06/02/26   | 06/09/26      |               | 16676438-001  |
|                                                     |                         | \$848.13   |                                |           |                               |          |            |               |               |               |
| V2601030                                            | 06/02/26                | UNITE075   | UNITED SITE SERVICES NORTHEAST |           |                               |          |            |               |               |               |
| 1                                                   | PRKS - BATHROOMS        | \$386.40   | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/02/26   | 06/09/26      |               | 6119239       |
| Notes:<br>PORT A POTTYS WESTERLY                    |                         |            |                                |           |                               |          |            |               |               |               |
| V2601031                                            | 06/02/26                | GREEN065   | GREENWOOD TREE SERVICE, INC.   |           |                               |          |            |               |               |               |
| 1                                                   | PRKS - TREES            | \$1,980.00 | 100-7110-498000-0000-40        | E         | TREE SERVICE                  | R        | 06/02/26   | 06/09/26      |               | 2026-1TP      |

| PO #                                                               | PO Date              | Vendor            | Contract                       | PO Type   |                               |          |                |           |               |            |  |
|--------------------------------------------------------------------|----------------------|-------------------|--------------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|------------|--|
| Item                                                               | Description          | Amount            | Charge Account                 | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2601031                                                           | 06/02/26             | GREEN065          | GREENWOOD TREE SERVICE, INC.   |           | Account Continued             |          |                |           |               |            |  |
| Notes:<br>REMOVAL OF DEAD TREE AND CUTTING DEAD WOOD IN CEDAR LANE |                      |                   |                                |           |                               |          |                |           |               |            |  |
| 2                                                                  | PRKS - TREES         | \$1,980.00        | 100-7110-498000-0000-40        | E         | TREE SERVICE                  | R        | 06/02/26       | 06/09/26  |               | 2026-4TP   |  |
| Notes:<br>REMOVAL OF LARGE BLACK LOCUST AT RYDER RD                |                      |                   |                                |           |                               |          |                |           |               |            |  |
|                                                                    |                      | <b>\$3,960.00</b> |                                |           |                               |          |                |           |               |            |  |
| V2601032                                                           | 06/02/26             | DECRE005          | ROBERT F. DECRENZA             |           |                               |          |                |           |               |            |  |
| 1                                                                  | DALE - FLOWERS       | \$468.05          | 320-8810-432000-0000-40        | E         | MAINT & REPAIR-BLDG/GRNDS/FOI | R        | 06/02/26       | 06/09/26  |               | 130346     |  |
| Notes:<br>FLOWERS FOR CEMETERY ENTRANCE AND OTHER AREAS            |                      |                   |                                |           |                               |          |                |           |               |            |  |
| V2601033                                                           | 06/02/26             | OSSIN030          | OSSINING LAWN MOWER SERVICE IN |           |                               |          |                |           |               |            |  |
| 1                                                                  | DALE - TOOLS         | \$150.00          | 320-8810-413000-0000-40        | E         | MATERIALS AND SUPPLIES        | R        | 06/02/26       | 06/09/26  |               | 553179     |  |
| Notes:<br>WHEEL                                                    |                      |                   |                                |           |                               |          |                |           |               |            |  |
| V2601034                                                           | 06/02/26             | CINTA005          | CINTAS CORP. #11F              |           |                               |          |                |           |               |            |  |
| 1                                                                  | PRKS - FIRST AID KIT | \$7.53            | 100-7110-485000-0000-40        | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/02/26       | 06/09/26  |               | 5321387301 |  |
| Notes:<br>FIRST AID KIT MAINTENANCE                                |                      |                   |                                |           |                               |          |                |           |               |            |  |
| V2601035                                                           | 06/02/26             | JPMCH005          | J.P. MCHALE PEST MANAGEMENT, I |           |                               |          |                |           |               |            |  |
| 1                                                                  | DALE - EXTERMINATOR  | \$106.09          | 320-8810-432000-0000-40        | E         | MAINT & REPAIR-BLDG/GRNDS/FOI | R        | 06/02/26       | 06/09/26  |               | 11297218   |  |
| Notes:<br>MONTHLY EXTERMINATOR                                     |                      |                   |                                |           |                               |          |                |           |               |            |  |

| PO #                                                        | PO Date                      | Vendor            | Contract                | PO Type   |                             |          |                |           |               |             |  |
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| Item                                                        | Description                  | Amount            | Charge Account          | Acct Type | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |  |
| V2601036                                                    | 06/02/26                     | ANDER005          | ANDERSON, FRAN          |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601037                                                    | 06/02/26                     | ASARO005          | ASARO, KATHY            |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601038                                                    | 06/02/26                     | DUFFY005          | DUFFY, DOROTHY          |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601039                                                    | 06/02/26                     | MICHA030          | DUFFY SR., MICHAEL      |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601040                                                    | 06/02/26                     | PECKH005          | PECKHAM MATERIALS CORP. |           |                             |          |                |           |               |             |  |
| 1                                                           | HGHWY - ROADS                | \$931.21          | 310-5110-439000-0000-40 | E         | ROAD MATERIAL & MAINTENANCE | R        | 06/02/26       | 06/09/26  |               | 1270398     |  |
| Notes:<br>QUAKERBRIDGE RD<br>TICKETS 240322866<br>204322829 |                              |                   |                         |           |                             |          |                |           |               |             |  |
| 2                                                           | HGHWY - ROADS                | \$871.64          | 310-5110-439000-0000-40 | E         | ROAD MATERIAL & MAINTENANCE | R        | 06/02/26       | 06/09/26  |               | 1269931     |  |
| Notes:<br>240322702<br>240322781<br>WATERVIEW ENTRANCE      |                              |                   |                         |           |                             |          |                |           |               |             |  |
|                                                             |                              | <b>\$1,802.85</b> |                         |           |                             |          |                |           |               |             |  |
| V2601041                                                    | 06/02/26                     | DURKI005          | DURKIN, JAMES           |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601042                                                    | 06/02/26                     | DURKI010          | DURKIN, PAT             |           |                             |          |                |           |               |             |  |
| 1                                                           | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40        | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS           | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601043                                                    | 06/02/26                     | EVANS010          | EVANS, CONNIE           |           |                             |          |                |           |               |             |  |

| PO #                                  | PO Date                      | Vendor     | Contract                      | PO Type           |                        |          |                |           |               |             |
|---------------------------------------|------------------------------|------------|-------------------------------|-------------------|------------------------|----------|----------------|-----------|---------------|-------------|
| Item                                  | Description                  | Amount     | Charge Account                | Acct Type         | Description            | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |
| V2601043                              | 06/02/26                     | EVANS010   | EVANS, CONNIE                 | Account Continued |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601044                              | 06/02/26                     | MULTI005   | MULTI SERVICE TECH. SOLUTIONS |                   |                        |          |                |           |               |             |
| 1                                     | HGHWY - TOOLS                | \$21.94    | 310-5132-413000-0000-40       | E                 | MATERIALS AND SUPPLIES | R        | 06/02/26       | 06/09/26  |               | FBF28E76    |
| Notes:<br>SCREW DRIVER                |                              |            |                               |                   |                        |          |                |           |               |             |
| V2601045                              | 06/02/26                     | FARRE025   | FARRELLY, NELGA               |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$1,704.60 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601046                              | 06/02/26                     | GAS00005   | PARACO GAS                    |                   |                        |          |                |           |               |             |
| 1                                     | PRKS - PROPANE               | \$168.53   | 100-7110-404000-0000-40       | E                 | HEAT                   | R        | 06/02/26       | 06/09/26  |               | 693854      |
| Notes:<br>PROPANE DELIVERY RYDER PARK |                              |            |                               |                   |                        |          |                |           |               |             |
| V2601047                              | 06/02/26                     | FINCH005   | FINCH, NORMA                  |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601048                              | 06/02/26                     | FINCH010   | FINCH, WILLIAM                |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601049                              | 06/02/26                     | FRIED020   | FRIED, GLORIA                 |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$3,895.20 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601050                              | 06/02/26                     | FRIED025   | FRIED, JOHN                   |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$3,895.20 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601051                              | 06/02/26                     | GAGLI005   | GAGLIARDI, MARIE              |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |
| V2601052                              | 06/02/26                     | GONZA025   | GONZALEZ, FERNANDO            |                   |                        |          |                |           |               |             |
| 1                                     | 2026 MEDICARE REIMB 1ST HALF | \$2,434.80 | 100-9060-800000-0000-80       | E                 | EMPLOYEE BENEFITS      | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |

| PO #                                                                                                 | PO Date                      | Vendor     | Contract                | PO Type   |                               |          |                |           |               |             |  |
|------------------------------------------------------------------------------------------------------|------------------------------|------------|-------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|-------------|--|
| Item                                                                                                 | Description                  | Amount     | Charge Account          | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |  |
| V2601053                                                                                             | 06/02/26                     | GONZA030   | GONZALEZ, MARTHA        |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$2,434.80 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601054                                                                                             | 06/02/26                     | HOFER010   | HOFER, BETTY            |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601055                                                                                             | 06/02/26                     | MARIN005   | MARINO, JOSEPH T.       |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601056                                                                                             | 06/02/26                     | MASTR005   | MASTRODDI, LORI         |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601057                                                                                             | 06/02/26                     | ROBER025   | ROBERTS, MARY ANN       |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$3,895.20 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601058                                                                                             | 06/02/26                     | VALEN005   | VALENTIN, IRMA          |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 100-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS             | R        | 06/02/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601059                                                                                             | 06/03/26                     | SIGNS005   | SIGNS-INK               |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | DALE - DECALS                | \$48.00    | 320-8810-432000-0000-40 | E         | MAINT & REPAIR-BLDG/GRNDS/FOI | R        | 06/03/26       | 06/09/26  |               | 14398       |  |
| Notes:<br>DECALS FOR CEMETERY TRUCK                                                                  |                              |            |                         |           |                               |          |                |           |               |             |  |
| V2601060                                                                                             | 06/03/26                     | PUTNA005   | PUTNAM RADIATOR         |           |                               |          |                |           |               |             |  |
| 1                                                                                                    | HGHWY - PARTS                | \$59.00    | 310-5130-461000-0000-40 | E         | PARTS AND LABOR               | R        | 06/03/26       | 06/09/26  |               | 486989      |  |
| Notes:<br>BALANCE AFTER CREDIT FROM 2023 APPLIED<br>ON ACCOUNT FOR FORD RADIATOR FOR LEAF<br>MACHINE |                              |            |                         |           |                               |          |                |           |               |             |  |
| V2601061                                                                                             | 06/03/26                     | COXEN005   | COXEN, JOHN             |           |                               |          |                |           |               |             |  |

| PO #                         | PO Date                      | Vendor     | Contract                | PO Type           |                   |          |                |           |               |             |  |
|------------------------------|------------------------------|------------|-------------------------|-------------------|-------------------|----------|----------------|-----------|---------------|-------------|--|
| Item                         | Description                  | Amount     | Charge Account          | Acct Type         | Description       | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |  |
| V2601061                     | 06/03/26                     | COXEN005   | COXEN, JOHN             | Account Continued |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601062                     | 06/03/26                     | COXEN015   | COXEN, BARBARA          |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$202.90   | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| Notes:<br>ONLY FOR JUNE 2026 |                              |            |                         |                   |                   |          |                |           |               |             |  |
| V2601063                     | 06/03/26                     | DAVIS005   | DAVIS, KENNETH          |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601064                     | 06/03/26                     | DONAT005   | DONATO, TERESA A.       |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601065                     | 06/03/26                     | DONAT010   | DONATO, KENNETH         |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601066                     | 06/03/26                     | FIELD005   | FIELDS, JORDAN          |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601067                     | 06/03/26                     | KANE0010   | KANE, GLENN             |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601068                     | 06/03/26                     | KREBS005   | KREBSER, LISA           |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601069                     | 06/03/26                     | KREBS010   | KREBSER, JAMES          |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601070                     | 06/03/26                     | NOYE0005   | NOYE, KEVIN             |                   |                   |          |                |           |               |             |  |
| 1                            | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E                 | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |  |
| V2601071                     | 06/03/26                     | PARTH010   | PARTHEMORE, PAMELA      |                   |                   |          |                |           |               |             |  |

| PO #                                   | PO Date                      | Vendor     | Contract                | PO Type   |                   |          |                |           |               |             |
|----------------------------------------|------------------------------|------------|-------------------------|-----------|-------------------|----------|----------------|-----------|---------------|-------------|
| Item                                   | Description                  | Amount     | Charge Account          | Acct Type | Description       | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |
| V2601071                               | 06/03/26                     | PARTH010   | PARTHEMORE, PAMELA      |           | Account Continued |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601072                               | 06/03/26                     | TOMPK010   | TOMPKINS, KATHRYN J.    |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601073                               | 06/03/26                     | TOMPK005   | TOMPKINS, LLOYD A.      |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 200-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601074                               | 06/03/26                     | DIBRI005   | DIBRINO, PASQUALE       |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601075                               | 06/03/26                     | DIBRI010   | DIBRINO, TRACEY         |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601076                               | 06/03/26                     | FAY00005   | FAY, WARREN             |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601077                               | 06/03/26                     | MARTI005   | MARTIN, JOHN            |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$202.90   | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| Notes:<br>ONLY FOR 1 MONTH - JUNE 2026 |                              |            |                         |           |                   |          |                |           |               |             |
| V2601078                               | 06/03/26                     | OCONN010   | O'CONNOR, MICHAEL G     |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601079                               | 06/03/26                     | PLANA010   | PLANAMENTA, RICHARD E.  |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,110.00 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601080                               | 06/03/26                     | VELAR030   | VELARDO, MATTEO         |           |                   |          |                |           |               |             |
| 1                                      | 2026 MEDICARE REIMB 1ST HALF | \$1,217.40 | 310-9060-800000-0000-80 | E         | EMPLOYEE BENEFITS | R        | 06/03/26       | 06/09/26  |               | 1STHALF2026 |
| V2601081                               | 06/03/26                     | VELAR035   | VELARDO, RITA           |           |                   |          |                |           |               |             |

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|  | <b>\$18,647.00</b> |
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| PO #                                                | PO Date                        | Vendor      | Contract                  | PO Type   |                               |          |                |           |               |            |  |
|-----------------------------------------------------|--------------------------------|-------------|---------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|------------|--|
| Item                                                | Description                    | Amount      | Charge Account            | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |  |
| V2601090                                            | 06/04/26                       | AQELS005    | AQEL, SAID & JENNIFER     |           | Account Continued             |          |                |           |               |            |  |
| 1                                                   | REFUND OF 2026 T/C TAX OVERPMT | \$36.29     | 100-0000-069200-0000-00   | G         | TAX OVERPAYMENTS              | R        | 06/04/26       | 06/09/26  |               | 2026TC1498 |  |
| Notes:<br>554201 98.15-3-30.1 54 HORSECHESTNUT ROAD |                                |             |                           |           |                               |          |                |           |               |            |  |
| V2601091                                            | 06/04/26                       | NEILE005    | NEIL, EMANCIA             |           |                               |          |                |           |               |            |  |
| 1                                                   | REFUND OF 2026 T/C TAX OVERPMT | \$2,236.90  | 100-0000-069200-0000-00   | G         | TAX OVERPAYMENTS              | R        | 06/04/26       | 06/09/26  |               | 2026TC5280 |  |
| Notes:<br>554203 89.20-4-19 78 UNDERHILL ROAD       |                                |             |                           |           |                               |          |                |           |               |            |  |
| V2601092                                            | 06/04/26                       | HIGHL010    | HIGHLAND TRANSMISSION INC |           |                               |          |                |           |               |            |  |
| 1                                                   | CAR REPAIR                     | \$6,290.22  | 100-6772-455000-0000-40   | E         | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 06/04/26       | 06/09/26  |               | 22666      |  |
| V2601093                                            | 06/04/26                       | STOOP005    | STOOP, MICHAEL            |           |                               |          |                |           |               |            |  |
| 1                                                   | REFUND OF 2026 T/C TAX OVERPMT | \$64.47     | 100-0000-069200-0000-00   | G         | TAX OVERPAYMENTS              | R        | 06/04/26       | 06/09/26  |               | 2026TC2150 |  |
| Notes:<br>554201 105.9-1-63 51 HOLLOWTREE RD        |                                |             |                           |           |                               |          |                |           |               |            |  |
| V2601094                                            | 06/04/26                       | VILLA025    | VILLAGE OF OSSINING       |           |                               |          |                |           |               |            |  |
| 1                                                   | MONTHLY IMA - 06.2026          | \$1,203.13  | 100-1420-520000-0000-40   | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 06/04/26       | 06/09/26  |               | I2004739   |  |
| Notes:<br>PROSECUTOR                                |                                |             |                           |           |                               |          |                |           |               |            |  |
| 2                                                   | MONTHLY IMA - 06.2026          | \$55,305.12 | 640-3410-520000-0000-40   | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 06/04/26       | 06/09/26  |               | I2004739   |  |
| Notes:<br>FIRE                                      |                                |             |                           |           |                               |          |                |           |               |            |  |
| 3                                                   | MONTHLY IMA - 06.2026          | \$15,774.56 | 100-1680-520000-0000-40   | E         | INTER MUNICIPAL CONTRACTUAL   | R        | 06/04/26       | 06/09/26  |               | I2004739   |  |
| Notes:<br>FINANCE/DATA                              |                                |             |                           |           |                               |          |                |           |               |            |  |
| 4                                                   | MONTHLY IMA - 06.2026          | \$11,804.60 | 200-1680-520000-0000-40   | E         | FINANCE/IT IMA-TOWN UNINCRPTI | R        | 06/04/26       | 06/09/26  |               | I2004739   |  |
| Notes:<br>FINANCE/DATA                              |                                |             |                           |           |                               |          |                |           |               |            |  |

| PO #                | PO Date               | Vendor      | Contract                | PO Type           |                              |          |                |           |               |          |
|---------------------|-----------------------|-------------|-------------------------|-------------------|------------------------------|----------|----------------|-----------|---------------|----------|
| Item                | Description           | Amount      | Charge Account          | Acct Type         | Description                  | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |
| V2601094            | 06/04/26              | VILLA025    | VILLAGE OF OSSINING     | Account Continued |                              |          |                |           |               |          |
| 5                   | MONTHLY IMA - 06.2026 | \$8,220.21  | 310-1680-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 6                   | MONTHLY IMA - 06.2026 | \$1,371.88  | 320-1680-520000-0000-40 | E                 | FINANCE/IT IMA-CEMETERY      | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 7                   | MONTHLY IMA - 06.2026 | \$84.50     | 500-1680-520000-0000-40 | E                 | FINANCE/IT IMA-WATER         | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 8                   | MONTHLY IMA - 06.2026 | \$1,120.95  | 450-1680-520000-0000-40 | E                 | FINANCE/IT IMA-SEWER         | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 9                   | MONTHLY IMA - 06.2026 | \$143.73    | 630-1680-520000-0000-40 | E                 | FINANCE/IT IMA-LIGHTING      | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 10                  | MONTHLY IMA - 06.2026 | \$2,191.92  | 640-1680-520000-0000-40 | E                 | FINANCE/IT IMA-FIRE          | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 11                  | MONTHLY IMA - 06.2026 | \$1,921.73  | 650-1680-520000-0000-40 | E                 | FINANCE/IT IMA-REFUSE & RECY | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 12                  | MONTHLY IMA - 06.2026 | \$3,561.72  | 660-1680-520000-0000-40 | E                 | FINANCE/IT IMA-FIRE          | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: FINANCE/DATA |                       |             |                         |                   |                              |          |                |           |               |          |
| 13                  | MONTHLY IMA - 06.2026 | \$37,935.96 | 200-7310-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes: RECREATION   |                       |             |                         |                   |                              |          |                |           |               |          |
| 14                  | MONTHLY IMA - 06.2026 | \$497.29    | 100-1440-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL  | R        | 06/04/26       | 06/09/26  |               | I2004739 |
| Notes:              |                       |             |                         |                   |                              |          |                |           |               |          |

| PO #                                | PO Date               | Vendor       | Contract                | PO Type           |                             |          |                |           |               |          |  |
|-------------------------------------|-----------------------|--------------|-------------------------|-------------------|-----------------------------|----------|----------------|-----------|---------------|----------|--|
| Item                                | Description           | Amount       | Charge Account          | Acct Type         | Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |  |
| V2601094                            | 06/04/26              | VILLA025     | VILLAGE OF OSSINING     | Account Continued |                             |          |                |           |               |          |  |
| ENGINEERING                         |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 15                                  | MONTHLY IMA - 06.2026 | \$8,453.91   | 200-1440-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: ENGINEERING                  |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 16                                  | MONTHLY IMA - 06.2026 | \$994.58     | 450-1440-520000-0000-40 | E                 | TOWN ENGINEER-SEWER         | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: ENGINEERING                  |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 17                                  | MONTHLY IMA - 06.2026 | \$2,310.07   | 100-1620-521000-0000-40 | E                 | INTER MUNICIPAL RENT        | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-1ST FL                  |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 18                                  | MONTHLY IMA - 06.2026 | \$9,912.75   | 100-1620-521000-0000-40 | E                 | INTER MUNICIPAL RENT        | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-3RD FL                  |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 19                                  | MONTHLY IMA - 06.2026 | \$3,863.76   | 100-6770-460000-0000-40 | E                 | OTHER                       | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-RECREATION              |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 20                                  | MONTHLY IMA - 06.2026 | \$5,344.18   | 100-1620-521000-0000-40 | E                 | INTER MUNICIPAL RENT        | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-COURT                   |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 21                                  | MONTHLY IMA - 06.2026 | \$1,801.83   | 200-3620-521000-0000-40 | E                 | INTER MUNICIPAL RENT        | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-ARMORY<br>JUNE RENT INC |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 22                                  | MONTHLY IMA - 06.2026 | \$416.65     | 100-1620-521000-0000-40 | E                 | INTER MUNICIPAL RENT        | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: RENT-CONFERENCE              |                       |              |                         |                   |                             |          |                |           |               |          |  |
| 23                                  | MONTHLY IMA - 06.2026 | \$227,165.92 | 200-3120-520000-0000-40 | E                 | INTER MUNICIPAL CONTRACTUAL | R        | 06/04/26       | 06/09/26  |               | I2004739 |  |
| Notes: POLICE                       |                       |              |                         |                   |                             |          |                |           |               |          |  |

| PO #                                         | PO Date                        | Vendor   | Contract                  | PO Type           |                        |          |            |               |               |                |
|----------------------------------------------|--------------------------------|----------|---------------------------|-------------------|------------------------|----------|------------|---------------|---------------|----------------|
| Item                                         | Description                    | Amount   | Charge Account            | Acct Type         | Description            | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice        |
| V2601094                                     | 06/04/26                       | VILLA025 | VILLAGE OF OSSINING       | Account Continued |                        |          |            |               |               |                |
|                                              |                                |          | \$401,400.95              |                   |                        |          |            |               |               |                |
| V2601095                                     | 06/04/26                       | START005 | STARTER FOOD CORP. C-TOWN |                   |                        |          |            |               |               |                |
| 1                                            | FOOD-WIN                       | \$144.02 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00463973       |
| 2                                            | FOOD-WIN                       | \$208.03 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00273372       |
| 3                                            | FOOD-WIN                       | \$206.28 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00465669       |
| 4                                            | FOOD-WIN                       | \$6.31   | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00466124       |
| 5                                            | FOOD-WIN                       | \$27.98  | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00466203       |
| 6                                            | FOOD-WIN                       | \$154.90 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00467935       |
| 7                                            | FOOD-WIN                       | \$147.05 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00467648       |
| 8                                            | FOOD-WIN                       | \$144.55 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 00467292       |
|                                              |                                |          | \$1,039.12                |                   |                        |          |            |               |               |                |
| V2601096                                     | 06/04/26                       | CRDIS005 | C&R DISTRIBUTOR CORP.     |                   |                        |          |            |               |               |                |
| 1                                            | FOOD-WIN                       | \$199.30 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 69161290010032 |
| V2601097                                     | 06/04/26                       | PAONE010 | PAONE, ANTHONY            |                   |                        |          |            |               |               |                |
| 1                                            | REFUND OF 2026 T/C TAX OVERPMT | \$105.09 | 100-0000-069200-0000-00   | G                 | TAX OVERPAYMENTS       | R        | 06/04/26   | 06/09/26      |               | 2026TC1939     |
| Notes:<br>554201 9105.5-1-46 85 ASPINWALL RD |                                |          |                           |                   |                        |          |            |               |               |                |
| V2601098                                     | 06/04/26                       | CLEAN005 | CLEANING SYSTEMS COMPANY  |                   |                        |          |            |               |               |                |
| 1                                            | FOOD-WIN                       | \$626.70 | 100-6773-423000-0000-40   | E                 | FOOD SUPPLIES          | R        | 06/04/26   | 06/09/26      |               | 632330         |
| V2601099                                     | 06/04/26                       | ROART005 | ROARTY, SEAN              |                   |                        |          |            |               |               |                |
| 1                                            | TREE PERMIT REFUND             | \$150.00 | 200-0203-156000-0000-00   | R                 | SAFETY INSPECTION FEES | R        | 06/04/26   | 06/09/26      |               | CHECK7880      |
| Notes:<br>SEE POSTING REF# 3443              |                                |          |                           |                   |                        |          |            |               |               |                |
| V2601100                                     | 06/04/26                       | RESCU005 | RESCUESTUFF, INC          |                   |                        |          |            |               |               |                |
| 1                                            | UNIFORMS                       | \$135.00 | 100-6772-435000-0000-40   | E                 | UNIFORMS               | R        | 06/04/26   | 06/09/26      |               | 40282          |
| Notes:<br>EDDIE                              |                                |          |                           |                   |                        |          |            |               |               |                |

| PO #                               | PO Date                       | Vendor                         | Contract                | PO Type   |                               |          |                |           |               |                 |
|------------------------------------|-------------------------------|--------------------------------|-------------------------|-----------|-------------------------------|----------|----------------|-----------|---------------|-----------------|
| Item                               | Description                   | Amount                         | Charge Account          | Acct Type | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         |
| V2601100                           | 06/04/26 RESCU005             | RESCUESTUFF, INC               |                         |           | Account Continued             |          |                |           |               |                 |
| V2601101                           | 06/04/26 KELLY005             | KELLY, CAMERON                 |                         |           |                               |          |                |           |               |                 |
| 1                                  | DANCE                         | \$150.00                       | 100-6772-400000-0000-40 | E         | CONTRACTUAL                   | R        | 06/04/26       | 06/09/26  |               | 060426          |
| V2601102                           | 06/04/26 KLEIN005             | KLEIN, DEBORAH                 |                         |           |                               |          |                |           |               |                 |
| 1                                  | SOCIAL WORKER                 | \$2,412.50                     | 100-6772-400000-0000-40 | E         | CONTRACTUAL                   | R        | 06/04/26       | 06/09/26  |               | 060426          |
| V2601103                           | 06/04/26 HUBBA005             | HUBBARD'S CUPBOARD, LLC        |                         |           |                               |          |                |           |               |                 |
| 1                                  | CATERER                       | \$5,320.00                     | 100-6770-441000-0000-40 | E         | CONTRACTUAL FOOD              | R        | 06/04/26       | 06/09/26  |               | 6204            |
| Notes:<br>C-1 (CONG. MEALS MAY)    |                               |                                |                         |           |                               |          |                |           |               |                 |
| 2                                  | CATERER                       | \$7,875.00                     | 100-6771-441000-0000-40 | E         | CONTRACTUAL FOOD              | R        | 06/04/26       | 06/09/26  |               | 6204            |
| Notes:<br>C-2 (HDM MEALS MAY)      |                               |                                |                         |           |                               |          |                |           |               |                 |
|                                    |                               | <b>\$13,195.00</b>             |                         |           |                               |          |                |           |               |                 |
| V2601104                           | 06/04/26 VERIZ005             | VERIZON                        |                         |           |                               |          |                |           |               |                 |
| 1                                  | VERIZON:PARKS 5/27/26-6/26/26 | \$187.50                       | 100-7110-402000-0000-40 | E         | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 5/24/26-6/26/26 |
| Notes:<br>ACCT#355-415-665-0001-55 |                               |                                |                         |           |                               |          |                |           |               |                 |
| V2601105                           | 06/04/26 QUALI025             | QUALITY DATA SERVICE INC.      |                         |           |                               |          |                |           |               |                 |
| 1                                  | REASSESSMENT NOTICES MAILING  | \$9,020.66                     | 100-1355-405000-0000-40 | E         | PRINTING AND POSTAGE          | R        | 06/04/26       | 06/09/26  |               | INV0001986      |
| V2601106                           | 06/04/26 WESTC240             | WESTCHESTER CLEANING SVCS, LLC |                         |           |                               |          |                |           |               |                 |
| 1                                  | CLAC CLEANING 05.2026         | \$329.42                       | 100-7110-485000-0000-40 | E         | REPAIR/MAINT OF PARK FACILITY | R        | 06/04/26       | 06/09/26  |               | 5982            |
| Notes:<br>VISITS 5/4/26 & 5/18/26  |                               |                                |                         |           |                               |          |                |           |               |                 |
| V2601107                           | 06/04/26 ATLAN035             | ATLANTIC TOMORROW'S OFFICE     |                         |           |                               |          |                |           |               |                 |

| PO #                                    | PO Date                     | Vendor            | Contract                    | PO Type           |                               |          |                |           |               |            |
|-----------------------------------------|-----------------------------|-------------------|-----------------------------|-------------------|-------------------------------|----------|----------------|-----------|---------------|------------|
| Item                                    | Description                 | Amount            | Charge Account              | Acct Type         | Description                   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
| V2601107                                | 06/04/26                    | ATLAN035          | ATLANTIC TOMORROW'S OFFICE  | Account Continued |                               |          |                |           |               |            |
| 1                                       | COPIER OVERAGES - CLERK     | \$13.11           | 100-1410-407000-0000-40     | E                 | MAINT/RPR OFFICE EQPT & LEASE | R        | 06/04/26       | 06/09/26  |               | 1473402    |
| V2601108                                | 06/04/26                    | PC000035          | STEPHEN P. DEWEY ESQ., PC   |                   |                               |          |                |           |               |            |
| 1                                       | SPECIAL LEGAL SVCS, 05.2026 | \$1,300.00        | 100-1420-458000-0000-40     | E                 | SPECIAL LEGAL SERVICES        | R        | 06/04/26       | 06/09/26  |               | MAY2026    |
| 2                                       | SPECIAL LEGAL SVCS, 05.2026 | \$1,300.00        | 200-1420-458000-0000-40     | E                 | SPECIAL LEGAL SERVICES        | R        | 06/04/26       | 06/09/26  |               | MAY2026    |
|                                         |                             | <b>\$2,600.00</b> |                             |                   |                               |          |                |           |               |            |
| V2601109                                | 06/04/26                    | NELSO005          | NELSON POPE & VOORHIS, LLC. |                   |                               |          |                |           |               |            |
| 1                                       | PLANNING CONSULTANT 04.2026 | \$2,500.00        | 200-1989-446000-0000-40     | E                 | CONSULTING SERVICES           | R        | 06/04/26       | 06/09/26  |               | 37949      |
| V2601110                                | 06/04/26                    | VERIZ010          | VERIZON WIRELESS            |                   |                               |          |                |           |               |            |
| 1                                       | VERIZON WIRELESS,4/24-5/23  | \$37.31           | 200-3620-402000-0000-40     | E                 | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 6144418907 |
| Notes:<br>TBD                           |                             |                   |                             |                   |                               |          |                |           |               |            |
| 2                                       | VERIZON WIRELESS,4/24-5/23  | \$74.62           | 310-5010-402000-0000-40     | E                 | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 6144418907 |
| Notes:<br>HIGHWAY - ST ADMIN            |                             |                   |                             |                   |                               |          |                |           |               |            |
| 3                                       | VERIZON WIRELESS,4/24-5/23  | \$37.31           | 310-5110-402000-0000-40     | E                 | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 6144418907 |
| Notes:<br>HIGHWAY - ST MAINT            |                             |                   |                             |                   |                               |          |                |           |               |            |
| 4                                       | VERIZON WIRELESS,4/24-5/23  | \$37.31           | 100-7110-402000-0000-40     | E                 | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 6144418907 |
| Notes:<br>PARKS                         |                             |                   |                             |                   |                               |          |                |           |               |            |
| 5                                       | VERIZON WIRELESS,4/24-5/23  | \$302.56          | 100-1650-402000-0000-40     | E                 | TELEPHONE                     | R        | 06/04/26       | 06/09/26  |               | 6144418907 |
| Notes:<br>SUPERVISOR, TB, & FOOD SCRAPS |                             |                   |                             |                   |                               |          |                |           |               |            |
|                                         |                             | <b>\$489.11</b>   |                             |                   |                               |          |                |           |               |            |
| V2601111                                | 06/04/26                    | SILVE005          | SILVERBERG ZALANTIS, LLP    |                   |                               |          |                |           |               |            |
| 1                                       | LEGAL RETAINER 05.2026      | \$3,009.00        | 100-1420-457000-0000-40     | E                 | LEGAL SERVICES                | R        | 06/04/26       | 06/09/26  |               | MAY2026    |
| 2                                       | LEGAL RETAINER 05.2026      | \$3,009.00        | 200-1420-457000-0000-40     | E                 | LEGAL SERVICES                | R        | 06/04/26       | 06/09/26  |               | MAY2026    |

| PO #                            | PO Date                       | Vendor      | Contract                   | PO Type           |                            |          |                |           |               |                |
|---------------------------------|-------------------------------|-------------|----------------------------|-------------------|----------------------------|----------|----------------|-----------|---------------|----------------|
| Item                            | Description                   | Amount      | Charge Account             | Acct Type         | Description                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice        |
| V2601111                        | 06/04/26                      | SILVE005    | SILVERBERG ZALANTIS, LLP   | Account Continued |                            |          |                |           |               |                |
| 3                               | TAX CERTS 05.2026             | \$2,166.00  | 100-1420-458000-0000-40    | E                 | SPECIAL LEGAL SERVICES     | R        | 06/04/26       | 06/09/26  |               | 0026104        |
| 4                               | TAX CERTS 05.2026             | \$2,166.00  | 200-1420-458000-0000-40    | E                 | SPECIAL LEGAL SERVICES     | R        | 06/04/26       | 06/09/26  |               | 0026104        |
| 5                               | TAX FORECLOSURES/SCAR 05.2026 | \$1,104.00  | 100-1420-468000-0000-40    | E                 | PROPERTY AUCTION EXPENSES  | R        | 06/04/26       | 06/09/26  |               | 0026112        |
|                                 |                               | \$11,454.00 |                            |                   |                            |          |                |           |               |                |
| V2601112                        | 06/04/26                      | QUADI010    | QUADIENT FINANCE USA, INC. |                   |                            |          |                |           |               |                |
| 1                               | 16 CROTON ACT#7402 05.2026    | \$900.00    | 100-1620-405000-0000-40    | E                 | PRINTING AND POSTAGE       | R        | 06/04/26       | 06/09/26  |               | MAY26-16CROTON |
| Notes:<br>POSTAGE FOR ACCT#7402 |                               |             |                            |                   |                            |          |                |           |               |                |
| V2601113                        | 06/04/26                      | QUADI010    | QUADIENT FINANCE USA, INC. |                   |                            |          |                |           |               |                |
| 1                               | COURT ACCT#0510 05.2026       | \$200.00    | 100-1110-405000-0000-40    | E                 | PRINTING AND POSTAGE       | R        | 06/04/26       | 06/09/26  |               | MAY26-COURT    |
| Notes:<br>POSTAGE FOR ACCT#0510 |                               |             |                            |                   |                            |          |                |           |               |                |
| 2                               | COURT ACCT#0510 05.2026       | \$200.00    | 100-1130-405000-0000-40    | E                 | PRINTING AND POSTAGE       | R        | 06/04/26       | 06/09/26  |               | MAY26-COURT    |
| Notes:<br>POSTAGE FOR ACCT#0510 |                               |             |                            |                   |                            |          |                |           |               |                |
|                                 |                               | \$400.00    |                            |                   |                            |          |                |           |               |                |
| V2601114                        | 06/04/26                      | KINGP005    | BOND,SCHOENECK & KING,PLLC |                   |                            |          |                |           |               |                |
| 1                               | LABOR COUNSEL, 04.2026 RE&TR  | \$1,778.50  | 100-1420-425000-0000-40    | E                 | LABOR COUNSEL              | R        | 06/04/26       | 06/09/26  |               | 20145592       |
| 2                               | LABOR COUNSEL, 04.2026 RE&TR  | \$209.24    | 200-1420-425000-0000-40    | E                 | LABOR COUNSEL              | R        | 06/04/26       | 06/09/26  |               | 20145592       |
| 3                               | LABOR COUNSEL, 04.2026 RE&TR  | \$104.61    | 310-5010-425000-0000-40    | E                 | LABOR COUNSEL              | R        | 06/04/26       | 06/09/26  |               | 20145592       |
| 4                               | LABOR COUNSEL, 04.2026 OR     | \$180.00    | 100-1420-425000-0000-40    | E                 | LABOR COUNSEL              | R        | 06/04/26       | 06/09/26  |               | 20145590       |
|                                 |                               | \$2,272.35  |                            |                   |                            |          |                |           |               |                |
| V2601115                        | 06/04/26                      | CROSS005    | CROSS FINANCIAL CORP.      |                   |                            |          |                |           |               |                |
| 1                               | CRIME POLICY 26/27            | \$2,678.40  | 100-1910-427000-0000-40    | E                 | GENERAL LIABILITY INS PREM | R        | 06/04/26       | 06/09/26  |               | 90155          |
| 2                               | CRIME POLICY 26/27            | \$167.40    | 200-1910-427000-0000-40    | E                 | GENERAL LIABILITY INS PREM | R        | 06/04/26       | 06/09/26  |               | 90155          |
| 3                               | CRIME POLICY 26/27            | \$334.80    | 310-1910-427000-0000-40    | E                 | GENERAL LIABILITY INS PREM | R        | 06/04/26       | 06/09/26  |               | 90155          |
| 4                               | CRIME POLICY 26/27            | \$167.40    | 320-1910-427000-0000-40    | E                 | GENERAL LIABILITY INS PREM | R        | 06/04/26       | 06/09/26  |               | 90155          |
|                                 |                               | \$3,348.00  |                            |                   |                            |          |                |           |               |                |

| PO #                                   | PO Date                        | Vendor      | Contract                | PO Type   |             |                                 |                |                           |               |          |
|----------------------------------------|--------------------------------|-------------|-------------------------|-----------|-------------|---------------------------------|----------------|---------------------------|---------------|----------|
| Item                                   | Description                    | Amount      | Charge Account          | Acct Type | Description | Stat/Chk                        | First Enc Date | Rcvd Date                 | Chk/Void Date | Invoice  |
| V2601116                               | 06/05/26                       | OSSIN065    | OSSINING VOLUNTEER      |           |             |                                 |                |                           |               |          |
| 1                                      | CH - AMBULANCE OVG/ADDTL HOURS | \$4,827.90  | 660-4540-520000-0000-40 | E         | AMBULANCE   | R                               | 06/05/26       | 06/09/26                  |               | I2200121 |
| Notes:<br>2025-2026 OVERAGES/ADDTL HRS |                                |             |                         |           |             |                                 |                |                           |               |          |
| V2601117                               | 06/05/26                       | OSSIN065    | OSSINING VOLUNTEER      |           |             |                                 |                |                           |               |          |
| 1                                      | SH - AMBULANCE OVG/ADDTL HOURS | \$11,644.44 | 660-4540-520000-0000-40 | E         | AMBULANCE   | R                               | 06/05/26       | 06/09/26                  |               | I2200122 |
| Notes:<br>2025-2026 OVERAGES/ADDTL HRS |                                |             |                         |           |             |                                 |                |                           |               |          |
|                                        |                                |             |                         |           |             |                                 |                |                           |               |          |
| <hr/>                                  |                                |             |                         |           |             |                                 |                |                           |               |          |
| Total Purchase Orders:                 |                                | 140         | Total P.O. Line Items:  |           | 212         | Total List Amount: \$617,415.79 |                | Total Void Amount: \$0.00 |               |          |

| Totals by Year-Fund       |             |              |               |            |              |
|---------------------------|-------------|--------------|---------------|------------|--------------|
| Fund Description          | Fund        | Expend Total | Revenue Total | G/L Total  | Total        |
| TOWN GENERAL FUND         | 6-100       | \$145,821.35 | \$0.00        | \$2,442.75 | \$148,264.10 |
| TOWN OUTSIDE VILLAGE FUN  | 6-200       | \$313,776.85 | \$150.00      | \$0.00     | \$313,926.85 |
| TOWN HIGHWAY FUND         | 6-310       | \$44,120.91  | \$0.00        | \$0.00     | \$44,120.91  |
| TOWN DALE CEMETERY FUND   | 6-320       | \$13,253.60  | \$0.00        | \$0.00     | \$13,253.60  |
| TOWN CONSOLIDATED SEWEI   | 6-450       | \$2,170.73   | \$0.00        | \$0.00     | \$2,170.73   |
| TOWN WIDE WATER FUND      | 6-500       | \$84.50      | \$0.00        | \$0.00     | \$84.50      |
| TOWN LIGHTING DISTRICT FU | 6-630       | \$143.73     | \$0.00        | \$0.00     | \$143.73     |
| TOWN FIRE PROTECTION DIS  | 6-640       | \$57,497.04  | \$0.00        | \$0.00     | \$57,497.04  |
| TOWN REFUSE AND RECYCLI   | 6-650       | \$9,257.27   | \$0.00        | \$0.00     | \$9,257.27   |
| TOWN AMBULANCE DISTRICT   | 6-660       | \$20,034.06  | \$0.00        | \$0.00     | \$20,034.06  |
|                           | Year Total: | \$606,160.04 | \$150.00      | \$2,442.75 | \$608,752.79 |
| TOWN CAPITAL FUND         | X-370       | \$8,663.00   | \$0.00        | \$0.00     | \$8,663.00   |
| Total Of All Funds:       |             | \$614,823.04 | \$150.00      | \$2,442.75 | \$617,415.79 |

| Totals by Fund            |      |              |               |            |              |
|---------------------------|------|--------------|---------------|------------|--------------|
| Fund Description          | Fund | Expend Total | Revenue Total | G/L Total  | Total        |
| TOWN GENERAL FUND         | 100  | \$145,821.35 | \$0.00        | \$2,442.75 | \$148,264.10 |
| TOWN OUTSIDE VILLAGE FUN  | 200  | \$313,776.85 | \$150.00      | \$0.00     | \$313,926.85 |
| TOWN HIGHWAY FUND         | 310  | \$44,120.91  | \$0.00        | \$0.00     | \$44,120.91  |
| TOWN DALE CEMETERY FUND   | 320  | \$13,253.60  | \$0.00        | \$0.00     | \$13,253.60  |
| TOWN CAPITAL FUND         | 370  | \$8,663.00   | \$0.00        | \$0.00     | \$8,663.00   |
| TOWN CONSOLIDATED SEWEI   | 450  | \$2,170.73   | \$0.00        | \$0.00     | \$2,170.73   |
| TOWN WIDE WATER FUND      | 500  | \$84.50      | \$0.00        | \$0.00     | \$84.50      |
| TOWN LIGHTING DISTRICT FU | 630  | \$143.73     | \$0.00        | \$0.00     | \$143.73     |
| TOWN FIRE PROTECTION DIS  | 640  | \$57,497.04  | \$0.00        | \$0.00     | \$57,497.04  |
| TOWN REFUSE AND RECYCLI   | 650  | \$9,257.27   | \$0.00        | \$0.00     | \$9,257.27   |
| TOWN AMBULANCE DISTRICT   | 660  | \$20,034.06  | \$0.00        | \$0.00     | \$20,034.06  |
| Total Of All Funds:       |      | \$614,823.04 | \$150.00      | \$2,442.75 | \$617,415.79 |

**Town of Ossining**  
Breakdown of Expenditure Account Current/Prior Received/Prior Open

| Fund Description          | Fund                | Current      | Prior Rcvd | Prior Open | Paid Prior | Fund Total   |
|---------------------------|---------------------|--------------|------------|------------|------------|--------------|
| TOWN GENERAL FUND         | 6-100               | \$145,821.35 | \$0.00     | \$0.00     | \$0.00     | \$145,821.35 |
| TOWN OUTSIDE VILLAGE FUN  | 6-200               | \$313,776.85 | \$0.00     | \$0.00     | \$0.00     | \$313,776.85 |
| TOWN HIGHWAY FUND         | 6-310               | \$44,120.91  | \$0.00     | \$0.00     | \$0.00     | \$44,120.91  |
| TOWN DALE CEMETERY FUND   | 6-320               | \$13,253.60  | \$0.00     | \$0.00     | \$0.00     | \$13,253.60  |
| TOWN CONSOLIDATED SEWEI   | 6-450               | \$2,170.73   | \$0.00     | \$0.00     | \$0.00     | \$2,170.73   |
| TOWN WIDE WATER FUND      | 6-500               | \$84.50      | \$0.00     | \$0.00     | \$0.00     | \$84.50      |
| TOWN LIGHTING DISTRICT FU | 6-630               | \$143.73     | \$0.00     | \$0.00     | \$0.00     | \$143.73     |
| TOWN FIRE PROTECTION DIS  | 6-640               | \$57,497.04  | \$0.00     | \$0.00     | \$0.00     | \$57,497.04  |
| TOWN REFUSE AND RECYCLI   | 6-650               | \$9,257.27   | \$0.00     | \$0.00     | \$0.00     | \$9,257.27   |
| TOWN AMBULANCE DISTRICT   | 6-660               | \$20,034.06  | \$0.00     | \$0.00     | \$0.00     | \$20,034.06  |
|                           | Year Total:         | \$606,160.04 | \$0.00     | \$0.00     | \$0.00     | \$606,160.04 |
| TOWN CAPITAL FUND         | X-370               | \$8,663.00   | \$0.00     | \$0.00     | \$0.00     | \$8,663.00   |
|                           | Total Of All Funds: | \$614,823.04 | \$0.00     | \$0.00     | \$0.00     | \$614,823.04 |